GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, November 18, 2016

8:45 a.m.
- Call to order; determine quorum
- Approval of Minutes
- Unscheduled Citizens

9:00 a.m. **Slate River Development – Cypress Foothills, LP –** work session/possible action – request to combine Preliminary-Final Plan submittal.
LUC–16-00009

9:15 a.m. **Homestead Cabin, LLC Subdivision,** work session/no action, request to subdivide 38-acres into two lots; one of 33-acres, with existing residence, and one of 5-acres. Water and sewer will be provided to the 5-acre lot by the Mt. Crested Butte Water and Sanitation District. The property is directly west of the Pitchfork Development, within the NE1/4SW1/4 Section 26, T13S R86W, 6th P.M.
LUC-16-00034

10:00 a.m. **Nine Mile Ranches Subdivision,** work session/no action, request to subdivide 38-acres into three single-family lots, Lot 1 9.7-acres, with existing residence; Lot 2 13-acres; Lot 3 13.3-acres. The new residences will be served by well and septic. The property is located east of Highway 149, within the E1/2SE1/4 Section 22, Township 48 North, Range 2 West, N.M.P.M.
LUC 16-00027

10:45 a.m. **SBDC/Ice House, Gerrit McGowan** – informational work session and site visit ICEhouse facility at Western campus

Lunch

1:00 p.m. **Crested Butte Horse Park,** work session/no action, request for the subdivision of a 73.25 acre parcel into two parcels. The commercial development of a horse park and related buildings (approximately 40,000 square feet total) that will provide horseback riding lessons, riding facilities, horse clinics, horse competitions, training, equine centered vacations, horse camping, concierge services for guests, and horse boarding and training for the public. The property is located at 20601 Hwy 135 and legally described as a 6.1 acre tract in SW4SW4, Section 27 and a 66.1-acre tract in S2SE4 Section 28, Township 14 South, Range 85 West, 6th p.m. The parcel is on the west side of Highway 135 across from Cement Creek Road. **LUC-16-00005**

Adjourn

The applications can be viewed on gunnisoncounty.org,
link to http://204.132.78.100/citizenaccess/
- Public access
- Projects
- Application # LUC-
- Attachments
- View

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.