

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, October 7, 2016

- 8:45 a.m.**
- Call to order; determine quorum
 - Approval of Minutes
 - Unscheduled Citizens

- 9:00 a.m. Whetstone Industrial Park (formerly Slate River Industrial Park) - L & D Ranches, LLC-** Sketch Plan, continued joint public hearing/possible action, request to subdivide a 35-acre parcel into 17 lots, ranging in size from 1.25-2.15 acres, for a commercial/ industrial park, with an allowance for an accessory residential unit, in association with a primary light industrial or commercial use. Located south of Riverland Industrial Park, west of Highway 135. The parcel is legally described as Part of Lot 1, All Lots 2, 3, 4, Part of the SENW, Part of NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot 1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6th P.M.
LUC-16-00013

- 10:00 a.m. Paradise Campground and Rentals –** continued public hearing/possible action, request for a primitive campground on approximately 4.6 acres of a 36-acre parcel. 31 campsites are proposed, along with a 120 square foot shed (used as office), kayak and ATV rentals available. The parcel is located at 18201 Highway 133, legally described as being within the SW1/4 of Section 8, Township 12 South, Range 89 West, 6th P.M.
LUC-15-00006

- 11:00 a.m. High Cimarron LLC -** work session/no action, request to utilize an existing caretaker's residence as a commercial, short-term rental lodge. The lodge would be rented to groups as a way for them to gain exposure to and experience the Cimarron Mountain Club. The parcel is located at 1107 County Road 858 and is legally described as 212 acres in Section 31, Township 47 North, Range 6 West, NMPM.
LUC-16-00025

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # LUC-
- Attachments
- View

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.