**GUNNISON COUNTY BOARD OF COMMISSIONERS**
**WORK SESSION MEETING NOTICE**

**DATE:** **Tuesday, September 27, 2016**
**PLACE:** **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse**
**200 E. Virginia Avenue**
**Gunnison, CO 81230**

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| 1:00 pm | • | 2015 Gunnison County Financial Audit |
| 1:30 | • | Visitor; WSCU Vice-President of Finance and Administration Julie Feier; Fiber Redundancy |
| 1:45 | • | Visitor; WSCU Master in Environmental Management Candidate Christopher Nutgrass; Coal Mine Methane Capture Project |
| 2:00 | • | Road Maintenance and Cost Agreement; Crested Butte South Metropolitan District; 5/1/16 thru 12/31/21 |
| 2:30 | • | Break |
| 2:45 | • | Trampe Subdivision Exemption |
| 2:55 | • | Visitors; Gunnison Valley Health Board of Trustees; Quarterly Update |
| | • | Adjourn |

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and* ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*