Gunnison County, CO

Community Development Department

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To: **Planning Commission**

From: **Community Development Staff**

Date: July 27, 2016

Included in your packet for the Planning Packet: for August 5, 2016
Agenda-August 5, 2016
Draft Minutes June 17th, July 1st & July 15th
Slate River Development- Continued Public Hearing **Draft Recommendation of Sketch Plan - LUC-16-00009**

Any documents that are submitted to Community Development after this packet is mailed will be e-mailed to you.

Thanks,
Beth Baker
Community Development Department

The Land Use Files in their entirety may be viewed using link; Including the Audio Recordings of the meeting.

http://204.132.78.100/citizenaccess/

- **Public Access**
- **Projects**
- **Application Number (LUC#)**
- **View Attachments for all documents in the Planning Office Files**