

**GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA – Friday, June 3, 2016**

**Planning Commission Meeting Room
2nd Floor, Blackstock Government Center
221 N. Wisconsin, Gunnison, CO**

8:45 a.m. • Call to order; determine quorum

- **Approval of Minutes**
- **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. O.A. Pesnell, Monson Creek Outfitters Jeep Rental, continued public hearing/no action; site visit comments, request for a commercial jeep/vehicle rental business to include the construction of a 3,600 square foot pole barn structure in which to house rental jeeps/vehicles. The pole barn would also include approximately 300 square feet for storage and approximately 900 sq. ft. for the office and a small apartment for an employee, to provide security and operate the jeep rental business, located west of and adjacent to Highway 135, approximately 1 mile north of the City of Gunnison, legally described as Lot 5 Flying E Ranch Subdivision.
Work session will follow public hearing/possible action LUC-15-00029

10:00 a.m. John Nichols, work session/no action, request for an 18,000 square foot, two story, heated multi-tenant facility, located on Lot 4, Riverland Industrial Park

Adjourn

The applications can be viewed on gunnisoncounty.org,
link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application # LUC-
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.