AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Resolution; Authorizing Closure of the Office of t

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Attached please find A Resolution Authorizing Closure of The Office of the Clerk and Recorder of Gunnison County, Colorado for a Period of Time on May 18, 2016

Fiscal Impact:

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok - gs

Reveiwed by: GUNCOUNTY1\gstuhr Discharge Date: 5/13/2016 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 5/13/2016

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 5/17/2016

Revised April 2015

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

RESOLUTION NO: 2016-_____

A RESOLUTION AUTHORIZING CLOSURE OF
THE OFFICE OF THE CLERK AND RECORDER OF GUNNISON COUNTY, COLORADO FOR
A PERIOD OF TIME ON MAY 18, 2016

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado, pursuant to Colorado Revised Statute §30-10-109, is authorized to designate the days and hours county offices are open for the transaction of county business; and

WHEREAS, the Office of the Clerk and Recorder of Gunnison County, Colorado ("Clerk and Recorder's Office") has requested the closure of the office on May 18, 2016 from 1:00 p.m. to 4:00 p.m. to allow staff to attend a mandatory training session called the *Gunnison County Office Safety Presentation*; and

WHEREAS, it is in the best interest of the staff of the Clerk and Recorder's Office to attend this training session; and

WHEREAS, with notice, closure of the Clerk and Recorder's Office between 1:00 p.m. and 4:00 p.m. on May 18, 2016 will not unduly burden the citizens of Gunnison County; and

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of the County of Gunnison, Colorado shall and hereby does, pursuant to Colorado Revised Statute §30-10-109, authorize the closure of the Office of the Clerk and Recorder of Gunnison County, Colorado on May 18, 2016 from 1:00 p.m. to 4:00 p.m.

INTRODUCED by Commissioner _____, seconded by Commissioner _____, and adopted this 17th day of May, 2016.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By:_____
Paula Swenson, Chairperson

By:_____
Phil Chamberland, Vice Chairperson

By:_____
Jonathan Houck, Commissioner

ATTEST:

_____
Deputy County Clerk