AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Colorado Federal Lands Access Program; Proposed Pr

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: Gunnison County and the City of Gunnison

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

The FLAP grant application has not been formally approved by the Board of County Commissioners. It needs to be approved and the Endorsement Form signed by the BOCC Chairperson.

Fiscal Impact: City of Gunnison funding/no County

Submitted by: Marlene D. Crosby **Submitter's Email Address:** mcrosby@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
Per Marlene, no County fiscal impact for this application.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 5/11/2016

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok - gs

Reveiwed by: GUNCOUNTY1\gstuhr Discharge Date: 5/13/2016 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\khaase Discharge Date: 5/13/2016

( ) Consent Agenda (●) Regular Agenda ( ) Worksession Time Allotted: DCM Report

Agenda Date: 5/17/2016

Revised April 2015

Colorado Federal Lands Access Program:
Proposed Project Endorsement Form

Project endorsement can be signed electronically or be printed, signed and submitted electronically.

Agency with Title or Maintenance Funding Responsibility

By signing this endorsement form, the signatory certifies:

A) The project provides access to, is adjacent to, or is located within a Federal recreation site or Federal economic generator

B) Sufficient maintenance funds will be provided for the life of the constructed facility

C) Funding commitments are, or will be, made available as detailed on page 6 of the Colorado FLAP Proposed Project Application

D) Reimbursable Agreement will be executed with the Applicant within 45 days of project short-list notification. *(Example furnished upon request)*

1. Agency submitting application (must be the transportation facility owner or provides funds for maintenance of existing transportation facility): Gunnison County & City of Gunnison

2. Name of authorized agency official: Paula Swenson (Gunnison County)/ Richard Hagan (City of Gunnison)

3. Title: Board of County Commissioners - Chairperson; Richard Hagan - Mayor for City of Gunnison

4. Signature: _____ 5. Date (MM/DD/YYYY): _____

6. E-mail: pswenson@gunnisoncounty.org 7. Telephone: 970-209-6920/641-0560 ext. _____

8. Address 1: 200 East Virginia (County)/ 201 West Virginia (City)

9. Address 2: Gunnison, CO 81230

10. Identify any tribal, state, regional, or local plans that have included this project (e.g. Regional Transportation Plan, Capital Improvement Plan, etc.):

1. Gunnison County Trails Commission Master Plan Executive Summary - List of Priorities
2. City of Gunnison Trails Master Plan
3. Hartman Rocks Recreation Area

11. Project Point-of-Contact (POC) Name: Marlene D. Crosby

12. POC Telephone: 970-641-0044 ext. _____ 13. POC e-mail: mcrosby@gunnisoncounty.org

Morgan Malley, Transportation Planner
Central Federal Lands Highway Division
12300 West Dakota Ave, Ste 380B, Lakewood, CO 80228
Phone: 720-963-3605 | morgan.malley@dot.gov
Additional information on the Access Program is located at:
http://flh.fhwa.dot.gov/programs/flap/co/