Agenda Item Submittal

Department Responsible for Item*	Community Development
Completion Deadline*	(This is the LAST possible date that you need the package back to your office.) 03/24/2016
Desired Agenda Date*	4/19/2016
Amount of Time Requested*	5 Minutes
Action Requested	(Please select one or select "Other" and enter in field below.) Board of County Commissioners' Signature
Parties to the Agreement	
Term Begins	
Term Ends	
Grant Contract Number	
Agenda Item*	(50 Character Limit) – Example: Services Contract – ABC LLC. Burke Lot Clusters in Marble Ski Area Use ONLY letters, numbers and hyphens
Summary*	2 lot clusters - in conjunction with Public works street vacation at 9:10 AM
Fiscal Impact	
Comments to Reviewers	(Enter any comments you would like for the review committee.)
Submitted By*	Beth Baker
Submitter's email address*	bbaker@gunnisoncounty.rog
Upload any supporting Documents	(Please upload any necessary supporting documents.) Burke Lot Cluster.pdf 214.37KB
Warning:	Before you submit an item for the contract routing process, please obtain signatures from the other party, so that the Board and/or County Manager can sign and execute the document.

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To: BOCC- Paula, Phil and Johnathan
RE: 2 Lot Cluster in Crystal River Valley for Billy and Sharon Burke

Billy and Sharon Burke have applied for two lot clusters-

- Parcel One- Lots 38 & 39 and Lots 41 through 46, and Lot 48 through 53, Block 1, Marble Ski Area, Crystal River Filing
- Parcel Two- Lots 36, 26 &47, Block 1, Marble Ski Area, Crystal River Filing

Parcel one will be 4.164 acres
Parcel two will be .996 acres

The file has been review by:

- The County attorney and the Director of Community Development
- The utility companies have given their approval
- There is no HOA
- The taxes are current

** This is being done in conjunction with the street vacation through Public Works

Using the Link - http://204.132.78.100/citizenaccess/

- Public Access
- Projects
- Application number – LUC-15-00035
- Attachments- all documents in the file can be viewed

If you have any questions please call.

Thanks,

Beth Baker
Gunnison County Community Development
Administrative Services Manager
970-641-0360
bbaker@gunnisoncounty.org