AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acknowledgment of County Manager Signature; Contra

Action Requested: County Manager Signature

Parties to the Agreement: BOCC and ERO Resources

Term Begins: ASAP **Term Ends:** 6/15/2016 **Grant Contract #:** CLG-15-018

Summary:

Attached, on behalf of the Gunnison County Historic Preservation Commission, in conjunction with the grant award from the SHF, please find the Contractor Agreement for ERO Resources to develop a historic resource survey plan.

Fiscal Impact: $15,000 - grant award

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
No conerncs, grant award.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 4/8/2016

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok db 4/7/16

Reveiwed by: Discharge Date: 4/8/2016 Certificate of Insurance Required Yes (●) No ( )

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 4/8/2016

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 4/19/2016

Revised April 2015

CONTRACTOR AGREEMENT

THIS CONTRACTOR AGREEMENT ("Agreement") is made effective the ___ day of April, 2016, by and between the Board of County Commissioners of the County of Gunnison, Colorado, whose address is 200 East Virginia, Gunnison, Colorado 81230 ("Gunnison County") on behalf of the Gunnison County Historic Preservation Commission and ERO Resources Corporation, whose address is 1842 Clarkson Street, Denver, Colorado 80218 ("Contractor").

A. RECITALS

Gunnison County, on behalf of the Historic Preservation Commission, received a grant award from the Colorado State Historical Fund to develop a Historic Resource Survey Plan; and

Contractor desires to provide professional services to develop the Historic Resource Survey Plan for Gunnison County as identified in the Scope of Work attached hereto and incorporated herein by reference as Exhibit "A" ("Services"); and

Gunnison County desires to engage Contractor to provide Services according to this Agreement.

B. AGREEMENT

NOW THEREFORE, in consideration of the Recitals above and the mutual covenants and obligations hereinafter set forth below, the parties agree as follows:

1. SERVICES.

Contractor shall furnish all materials, labor, supervision, supplies and equipment to commence, diligently pursue, and complete the Services as more specifically set forth in the Scope of Work identified in Exhibit "A". All Services shall be performed in a timely manner and in accordance with generally accepted standards for Contractor's profession and all applicable federal, state and local laws and regulations affecting the Services or the subject matter thereof.

2. TERM.

The term of this Agreement shall commence on the date first set forth above and shall terminate on June 15, 2016, unless sooner terminated, extended or replaced as provided herein.

3. COMPENSATION, BONUS AND EXPENSES.

In consideration and exchange for Contractor's performance of the Services, during the Term, Gunnison County shall pay Contractor fees not to exceed Fifteen Thousand and No/100 U. S. Dollars ($15,000.00) as identified in the Project Budget attached hereto and incorporated herein as Exhibit "B".

Gunnison County shall make two payments to Contractor in the amount of Seven Thousand Five Hundred and No/100 U.S. Dollars ($7,500.00) for total compensation of Services.

The first payment in the amount of Seven Thousand Five Hundred and No/100 U.S. Dollars ($7,500.00) will be forwarded to Contractor within 30 days after receipt by Gunnison County of the Historic Resource Survey Plan Outline. The second and final payment in the amount Seven Thousand Five Hundred and No/100 U.S. Dollars ($7,500.00) will be forwarded to Contractor within 30 days after completion of the all Services identified in Exhibit "A".

The compensation shall compensate Contractor for all charges, expenses, overhead, payroll costs, employee benefits, insurance subsistence, and profits, except as specifically set forth herein.

4. INSURANCE.

Contractor agrees that at all times during the Term of this Agreement that Contractor shall carry and maintain, in full force and effect and at its sole cost and expense, the following insurance policies. Within thirty (30) days of the execution of this Agreement, Contractor will provide insurance certificates to Gunnison County, listing Gunnison County as an additional insured, for the coverage's required herein which shall state that such policies shall not be materially changed or cancelled without thirty (30) days prior notice to Gunnison County.

a. Worker's Compensation Insurance in accordance with Colorado and Federal law which adequately protects all labor employed by Contractor during the term of this Agreement.

b. Comprehensive General Liability Insurance or the equivalent for any injury to one person in any single occurrence, Three Hundred Fifty Thousand and No/100 U.S. Dollars ($350,000.00); and For an injury to two or more persons in any single occurrence, the sum of Nine Hundred Ninety Thousand and No/100 U.S. Dollars ($990,000.00).

c. Comprehensive automobile liability insurance on all vehicles used in the Services, in an amount no less than $350,000 for any injury to one person in

any single occurrence and in an amount no less than $990,000 for any injury to two or more persons in any single occurrence.

5. INDEPENDENT CONTRACTOR.

In carrying out its obligations and activities under this Agreement, Contractor is acting as an independent contractor and not as an agent, partner, joint venture or employee of Gunnison County. Contractor does not have any authority to bind Gunnison County in any manner whatsoever.

Contractor acknowledges and agrees that Contractor is not entitled to: (i) unemployment insurance benefits; or (ii) Workers Compensation coverage, from Gunnison County. Further, Contractor is obligated to pay federal and state income tax on any moneys paid it related to the services.

6. INDEMNIFICATION.

Contractor agrees to indemnify, defend and hold harmless Gunnison County, its Commissioners, agents and employees of and from any and all liability, claims, liens, demands, actions and causes of action whatsoever (including reasonable attorney's and expert's fees and costs) arising out of or related to any loss, cost, damage or injury, including death, of any person or damage to property of any kind caused by the misconduct or negligent acts, errors or omissions of Contractor or its employees, subcontractors or agents in connection with this Agreement.

This provision shall survive any termination or expiration of this Agreement with respect to any liability, injury or damage occurring prior to such termination.

7. DISCRIMINATION.

The Contractor agrees not to discriminate against any person or class of persons by reason of age, race, color, sex, creed, religion, disability, national origin, sexual orientation or political affiliation in providing any services or in the use of any facilities provided for the public in any manner prohibited by Part 21 of the Regulations of the Office of the Secretary of Transportation. Contractor shall further comply with the letter and spirit of the Colorado Anti-Discrimination Act of 1957, as amended, and any other laws and regulations respecting discrimination in unfair employment practices. Additionally, Contractor shall comply with such enforcement procedures as any governmental authority might demand that Gunnison County take for the purpose of complying with any such laws and regulations.

8. IMMIGRATION COMPLIANCE CERTIFICATION.

Contractor certifies that Contractor does not and will not knowingly contract with or employ illegal aliens to work under this Agreement.

Contractor certifies that Contractor has required its subcontractors to certify that they do not knowingly contract with or employ illegal aliens to work under this Agreement.

Contractor certifies that it has attempted to verify the eligibility of its employees and subcontractors to work through the Basic Pilot Employment Verification Program administered by the Social Security Administration and Department of Homeland Security.

Contractor agrees to comply with all reasonable requests made in the course of an investigation under C.R.S. 8-17.5-102 by the Colorado Department of Labor and Employment.

Contractor agrees to comply with the provisions of C.R.S. 8-17.5-101 et seq.

9. ADA COMPLIANCE.

The Contractor assures Gunnison County that at all times during the performance of this Agreement no qualified individual with a disability shall, by reason of such disability, be exclude from participation in, or denied benefits of the service, programs, or activities performed by the Contractor, or be subjected to any discrimination by the Contractor upon which assurance Gunnison County relies.

10. MISCELLANEOUS.

SEVERABILITY. If any clause or provision of this Agreement shall be held to be invalid in whole or in part, then the remaining clauses and provisions, or portions thereof, shall nevertheless be and remain in full force and effect.

AMENDMENT. No amendment, alteration, modification of or addition to this Agreement shall be valid or binding unless expressed in writing and signed by the parties to be bound thereby.

NO WAIVER OF GOVERNMENTAL IMMUNITY. Nothing in this Agreement is, or shall be construed to be, a waiver, in whole or part, by Gunnison County of governmental immunity provided by the Colorado Governmental Immunity Act or otherwise.

11. DELEGATION AND ASSIGNMENT.

This is a personal services contract with Contractor and, therefore, Contractor shall not delegate or assign its duties under this Agreement without the prior written consent of Gunnison County which consent Gunnison County may withhold in its discretion. Subject to the foregoing, the terms, covenants and conditions of this Agreement shall be binding on the successors and assigns of either party.

12. TERMINATION.

Either party shall have the right to terminate this Agreement at any time, with or without cause, upon thirty (30) days prior written notice to the other. Upon termination, Contractor shall be entitled to compensation for Services performed prior to the date of termination.

13. NOTICES.

Any notice, demand or communication which either party may desire or be required to give to the other party shall be in writing and shall be deemed sufficiently given or rendered if delivered personally or sent by certified first class US mail, postage prepaid, addressed as follows:

Gunnison County: County Manager
Gunnison County
200 E. Virginia
Gunnison, Colorado 81230

Contractor: ERO Resources Corporation
1842 Clarkson Street
Denver, Colorado

Either party has the right to designate in writing, served as provided above, a different address to which any notice, demand or communication is to be mailed.

14. GOVERNING LAW.

This Agreement shall be governed by and interpreted in accordance with the laws of the State of Colorado. Exclusive jurisdiction and venue for any legal proceedings related to this Agreement shall be in the state District Court governing Gunnison, Colorado.

15. COUNTERPARTS: FACSIMILE TRANSMISSION.

This Agreement may be executed by facsimile and/or in any number of counterparts, any or all of which my contain the signatures of less than all the parties, and all of which shall be construed together as but a single instrument and shall be binding on the parties as

though originally executed on one originally executed document. All facsimile counterparts shall be promptly followed with delivery of original executed counterparts.

16. ENTIRE AGREEMENT.

This Agreement contains the entire agreement between the parties hereto with respect to the subject matter hereof, and supersedes any and all prior agreements, proposals, negotiations and representations pertaining to the obligations to be performed hereunder.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date above written.

FOR THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Matthew Birnie, County Manager

ATTEST:

_____
Deputy County Clerk

ERO RESOURCES CORPORATION

By: _____

. EXHIBIT A – SCOPE OF WORK

1. **PROJECT TITLE**

   Historic Resource Survey Plan

2. **PROJECT NUMBER**

   #CO-15-018

3. **PROJECT PURPOSE**

   This project will assess local records, complete a windshield examination of county resources, and create a historic overview in order to develop a historic resource survey plan for Gunnison County, Colorado.

4. **SPECIFICATION OF WORK**

   A. Conduct Research
      1. Collect information about previously designated landmarks and previously prepared survey plans, reports, and published materials
      2. Collect GIS and county assessor data

   B. Complete Windshield Examination
      1. Collect local input
      2. Create maps using GIS data
      3. Complete representative windshield survey of county resources

   C. Develop Historic Overview

   D. Develop Historic Resource Survey Plan

   E. Conduct Public Outreach

5. **REQUIRED STANDARDS**

   Secretary of the Interior's Professional Qualification Standards

   Secretary of the Interior's Standards and Guidelines for Historic Preservation and Archeology

   Standards specific to survey projects:

   1. Grantee agrees that all survey work shall be completed to the standards provided by the History Colorado (HC) and detailed in the Colorado Survey Manual. Survey forms shall be provided by HC.
   2. Photographs submitted shall be properly labeled in accordance with the Colorado Survey Manual.
   3. Survey work shall also meet the Secretary of the Interior's Standards and Guidelines for Identification and Evaluation published September 29, 1983 in the Federal Register.
   4. Work not meeting the Secretary's Standards in the judgment of History Colorado staff shall not be reimbursed.
   5. Selection of Consultants: History Colorado shall have the opportunity to participate in the selection of any consultants hired to conduct any portion of the above scope of work. A consultant shall meet professional qualifications described in 36 CFR 61, "Procedures for Approved State and Local Government Historic Preservation Programs, April 13, 1984," or otherwise approved by HC. Grantee shall submit to HC evidence of compliance with Federal competitive procurement requirements for professional services and subcontracts prior to

reimbursement of costs. Grantee shall have final decision rights as to selection of the professional consultant hereunder. Prior to the start of the project, the designated CLG representative shall discuss the scope of work and reporting requirements with History Colorado staff.

6. Grantee's agreement with the consultant shall contain the following provision:

   "No member, officer, or employee of the CLG grant recipient, including advisory board, review board, or commission board members shall have any interest in the agreement or the process thereof, except that such persons may provide technical consultative, or oversight assistance in a voluntary capacity (i.e., unpaid, and the time not charged to the required matching share for the HPF grant."

Products specific to survey projects:

1. Grantee shall prepare a draft and final survey report that follows the format outlined in the Colorado Survey Manual. Included in the final survey report shall be a map which clearly delineates the project boundaries. The map shall also identify individual properties or districts that appear to meet the National Register criteria. The survey report shall also include a listing of all the properties surveyed with their state identification numbers and an evaluation of their significance.
2. Grantee shall submit a USGS 7.5' quad map plus a city plat or planning map outlining the boundaries of the survey area with a key that identifies the boundaries of eligible districts, contributing and non-contributing properties and individually eligible properties. Each resource recorded during the project should be clearly identified on the map by appropriate site number.
3. Grantee shall conduct a minimum of one public meeting to describe the results of the project. Minutes of the meeting shall be submitted to History Colorado.
4. Grantee shall submit all inventory forms completed for the survey. These shall be typed with photographs placed in appropriate archival sleeves and attached to the forms.

THE REST OF THIS PAGE INTENTIONALLY LEFT BLANK

EXHIBIT B – PROJECT BUDGET

TASK	AMOUNT
A. Contractual Work	$ 15,000
1. Conduct Research	
2. Complete Windshield Examination	
3. Develop Historic Overview	
4. Develop Historic Resource Survey Plan	
5. Conduct Public Outreach	
6. Reimbursable Expenses	
7. Travel	
PROJECT TOTAL	**$ 15,000**
Grant Award	**$ 15,000**
Match	**$ 0**

Hourly rates cannot exceed NPS allowable rate ($90.46/hour)

Travel must be within State/NPS allowable rates ($.52/mile – mileage, $83/night – Hotel, $46/day – Per Diem)

THE REST OF THIS PAGE INTENTIONALLY LEFT BLANK

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 3/25/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
CoBiz Insurance, Inc. - CO
821 17th St.

CONTACT NAME:
PHONE (A/C, No, Ext): 303-988-0446 FAX (A/C, No): 303-988-0804
E-MAIL ADDRESS: CoBizInsurance@cobizinsurance

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Sentinel Insurance Company	11000
INSURER B : Pinnacol Assurance Company	41190
INSURER C : Admiral Insurance Company	24856
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
ERO Resources Corporation
1842 Clarkson Street
Denver, CO 80218

COVERAGES **CERTIFICATE NUMBER:** 1019133184 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY			34SBAIR5251	3/5/2016	3/5/2017	EACH OCCURRENCE	$2,000,000
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$1,000,000
							MED EXP (Any one person)	$10,000
							PERSONAL & ADV INJURY	$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$4,000,000
	X POLICY PRO-JECT LOC						PRODUCTS - COMP/OP AGG	$4,000,000
	OTHER:							$
A	AUTOMOBILE LIABILITY			34UECNJ6515	3/5/2016	3/5/2017	COMBINED SINGLE LIMIT (Ea accident)	$1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	ALL OWNED AUTOS / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$1,000,000
	HIRED AUTOS / NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	$
								$
A	UMBRELLA LIAB X OCCUR			34SBAIR5251	3/5/2016	3/5/2017	EACH OCCURRENCE	$4,000,000
	EXCESS LIAB CLAIMS-MADE						AGGREGATE	$4,000,000
	DED X RETENTION $ 10,000							$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N	N / A		1655162	8/1/2015	8/1/2016	X PER STATUTE OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT	$1,000,000
							E.L. DISEASE - EA EMPLOYEE	$1,000,000
							E.L. DISEASE - POLICY LIMIT	$1,000,000
C	Pollution Liability			FEIECC1340303	3/5/2016	8/1/2017	Each Claim/Aggregate	$5,000,000
	Professional Liability						Each Claim/Aggregate	$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Please include the certificate holder and Gunnison County Attorney's Office as additional insured.

CERTIFICATE HOLDER

Board of Gunnison County Commissioners
200 E. Virginia Avenue
Gunnison CO 81230

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2014 ACORD CORPORATION. All rights reserved.

CONTRACTOR AGREEMENT

THIS CONTRACTOR AGREEMENT ("Agreement") is made effective the 8th day of April, 2016, by and between the Board of County Commissioners of the County of Gunnison, Colorado, whose address is 200 East Virginia, Gunnison, Colorado 81230 ("Gunnison County") on behalf of the Gunnison County Historic Preservation Commission and ERO Resources Corporation, whose address is 1842 Clarkson Street, Denver, Colorado 80218 ("Contractor").

A. RECITALS

Gunnison County, on behalf of the Historic Preservation Commission, received a grant award from the Colorado State Historical Fund to develop a Historic Resource Survey Plan; and

Contractor desires to provide professional services to develop the Historic Resource Survey Plan for Gunnison County as identified in the Scope of Work attached hereto and incorporated herein by reference as Exhibit "A" ("Services"); and

Gunnison County desires to engage Contractor to provide Services according to this Agreement.

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NOW THEREFORE, in consideration of the Recitals above and the mutual covenants and obligations hereinafter set forth below, the parties agree as follows:

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IN WITNESS WHEREOF, the parties have executed this Agreement as of the date above written.

FOR THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Matthew Birnie, County Manager

ATTEST:
_____
Deputy County Clerk

GUNNISON COUNTY SEAL COLORADO

ERO RESOURCES CORPORATION

By: _____

. EXHIBIT A – SCOPE OF WORK

1. **PROJECT TITLE**
   Historic Resource Survey Plan

2. **PROJECT NUMBER**
   #CO-15-018

3. **PROJECT PURPOSE**
   This project will assess local records, complete a windshield examination of county resources, and create a historic overview in order to develop a historic resource survey plan for Gunnison County, Colorado.

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   Secretary of the Interior's Professional Qualification Standards

   Secretary of the Interior's Standards and Guidelines for Historic Preservation and Archeology

   Standards specific to survey projects:

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   3. Survey work shall also meet the Secretary of the Interior's Standards and Guidelines for Identification and Evaluation published September 29, 1983 in the Federal Register.
   4. Work not meeting the Secretary's Standards in the judgment of History Colorado staff shall not be reimbursed.
   5. Selection of Consultants: History Colorado shall have the opportunity to participate in the selection of any consultants hired to conduct any portion of the above scope of work. A consultant shall meet professional qualifications described in 36 CFR 61, "Procedures for Approved State and Local Government Historic Preservation Programs, April 13, 1984," or otherwise approved by HC. Grantee shall submit to HC evidence of compliance with Federal competitive procurement requirements for professional services and subcontracts prior to

reimbursement of costs. Grantee shall have final decision rights as to selection of the professional consultant hereunder. Prior to the start of the project, the designated CLG representative shall discuss the scope of work and reporting requirements with History Colorado staff.

6. Grantee's agreement with the consultant shall contain the following provision:

   "No member, officer, or employee of the CLG grant recipient, including advisory board, review board, or commission board members shall have any interest in the agreement or the process thereof, except that such persons may provide technical consultative, or oversight assistance in a voluntary capacity (i.e., unpaid, and the time not charged to the required matching share for the HPF grant."

Products specific to survey projects:

1. Grantee shall prepare a draft and final survey report that follows the format outlined in the Colorado Survey Manual. Included in the final survey report shall be a map which clearly delineates the project boundaries. The map shall also identify individual properties or districts that appear to meet the National Register criteria. The survey report shall also include a listing of all the properties surveyed with their state identification numbers and an evaluation of their significance.
2. Grantee shall submit a USGS 7.5' quad map plus a city plat or planning map outlining the boundaries of the survey area with a key that identifies the boundaries of eligible districts, contributing and non-contributing properties and individually eligible properties. Each resource recorded during the project should be clearly identified on the map by appropriate site number.
3. Grantee shall conduct a minimum of one public meeting to describe the results of the project. Minutes of the meeting shall be submitted to History Colorado.
4. Grantee shall submit all inventory forms completed for the survey. These shall be typed with photographs placed in appropriate archival sleeves and attached to the forms.

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EXHIBIT B – PROJECT BUDGET

TASK	AMOUNT
A. Contractual Work	$ 15,000
1. Conduct Research	
2. Complete Windshield Examination	
3. Develop Historic Overview	
4. Develop Historic Resource Survey Plan	
5. Conduct Public Outreach	
6. Reimbursable Expenses	
7. Travel	
PROJECT TOTAL	**$ 15,000**
Grant Award	**$ 15,000**
Match	**$ 0**

Hourly rates cannot exceed NPS allowable rate ($90.46/hour)

Travel must be within State/NPS allowable rates ($.52/mile – mileage, $83/night – Hotel, $46/day – Per Diem)

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