

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE – Revision #1**

**DATE:** Tuesday, March 8, 2016  
**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
200 E. Virginia Avenue  
Gunnison, CO 81230

- 1:00 pm • Visitor; US Forest Service Aspen District Ranger Karen Schroyer; Overcrowding in Maroon Bells – Snowmass Wilderness Area
- 1:30 • Visitor; Gunnison County Library District Executive Director Nancy Barnes; Program Update
- 1:45 • Oil and Gas Operation Inspection and Communication Update
- 2:15 • County Departmental Strategic Planning Updates:
  - 1. Community Development
  - 2. Wildlife Conservation
  - 3. Geographic Information Services
- 2:45 • One Valley Prosperity Project Update
- 3:00 • **MOVED (from 3:45 pm):** Colorado River Water Conservation District Report
- 3:00 • **DELETED:** Break
- 3:15 • **DELETED:** HB 1177 Roundtable Report
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.