

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, February 9, 2016
PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue
Gunnison, CO 81230

- 1:00 pm • Visitors; Forest Services Supervisor Scott Armentrout and District Ranger John Murphy; Spruce Beetle Epidemic and Aspen Decline Management Response, and Forest Plan Update
- 2:00 • Gunnison Valley Animal Welfare League (GVAWL) Shelter Lease
- 2:30 • Break
- 2:45 • HB 1177 Roundtable Report
- 3:15 • Colorado River Water Conservation District Report
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.