

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: Friday, December 4, 2015**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.**     **Pillow Rock Financial, represented by Dylan Carson,** continued public hearing/possible action, request for a private mountain bike trail, for the use of the owner and guests, located on Lot 33A, Trappers Crossing at Wildcat  
**LUC-15-00020**
- 10:00 a.m.**     **Rocky Mountain Biological Laboratory, represented by Dr. Ian Billick, Executive Director,** public hearing/possible action, request for an increase from the current permitted limit of 160 summer, concurrent residents to 180. The existing infrastructure at the Gothic facility would accommodate the increased number of residents. RMBL is located on 230-acres, legally described as Blk 1, All of Blks 2-36, Smelter Grounds Except Blk 37, All of First Addition Located In S/2NE/4, All Of L A Waits Second Addition Located In S/2NE/4, W/2NE/4 & SE/4NE/4 Town Of Gothic E/2NW/4 Section 3 Township 13 South Range 86 West, 6<sup>th</sup> P.M.  
**LUC-15-00034**
- 10:30 a.m.**     **Gunnison County Land Use Resolution amendments,** Staff, work session/no action, review of proposed *Land Use Resolutions* amendments

**Adjourn**

The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org), link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-15-00020**
- **LUC-15-00034**
- Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.