GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, November 24, 2015**
PLACE: **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse**
200 E. Virginia Avenue
Gunnison, CO 81230

SPECIAL MEETING:

12:45 pm
- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  1. HIPAA Business Associate Addendum; State of Colorado, Department of Human Services, Office of Behavioral Health
  2. Grant Award Letter; Colorado Department of Education, Expanding Quality Initiative; 7/1/15 thru 6/30/16; $7,159
  3. Ratification of Property Disposition; Paul Brown; Stamped Metal Ceiling Panels

12:50
- Vouchers and Transfers

12:55
- Treasurer's Report

1:00
- Broadband Update
- Adjourn

WORK SESSION:

1:15 pm
- Visitor; District Attorney Dan Hotsenpiller

1:45
- 2016 Gunnison County Budget:
  1. Local Marketing District Budget
  2. Gunnison-Crested Butte Tourism Association Funding
  3. Other

2:45
- Visitor; Senator Kerry Donovan
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*