

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, November 24, 2015
PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue
Gunnison, CO 81230

SPECIAL MEETING:

- 12:45 pm • Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
1. HIPAA Business Associate Addendum; State of Colorado, Department of Human Services, Office of Behavioral Health
2. Grant Award Letter; Colorado Department of Education, Expanding Quality Initiative; 7/1/15 thru 6/30/16; \$7,159
3. Ratification of Property Disposition; Paul Brown; Stamped Metal Ceiling Panels
- 12:50 • Vouchers and Transfers
- 12:55 • Treasurer's Report
- 1:00 • Broadband Update
- Adjourn

WORK SESSION:

- 1:15 pm • Visitor; District Attorney Dan Hotsenpiller
- 1:45 • 2016 Gunnison County Budget:
1. Local Marketing District Budget
2. Gunnison-Crested Butte Tourism Association Funding
3. Other
- 2:45 • Visitor; Senator Kerry Donovan
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.