Gunnison County, CO

Community Development Department

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To: **Planning Commission**

From: Beth Baker

Date: November 12, 2015

Included in your packet for the Planning Packet: for November 20th
Agenda- November 20, 2015- digital access
Minutes- October 16, 2015- digital access
RMBL- 1st Work session – PC received copy of application at 10/16/15 meeting – * Staff Report –digital access
David Mattox- application on line and will be distributed at PC meeting
Slate River Holdings-application on line and will be distributed at PC meeting
LUR draft amendments – digital access
The applications can be viewed on gunnisoncounty.org, link to http://204.132.78.100/citizenaccess/ • Public access • Projects • Application # • **LUC-15-00034** • **LUC-15-00036** • **LUC-15-00032** • Attachments

See you Friday, November 18, 2015,
Beth Baker
Gunnison County Community Development