

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: FRIDAY, November 20, 2015

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Rocky Mountain Biological Laboratory, represented by Dr. Ian Billick, Executive Director,** work session/no action, request for an increase from the current permitted limit of 160 summer, concurrent residents to 180. The existing infrastructure at the Gothic facility would accommodate the increased number of residents. RMBL is located on 230-acres, legally described as Blk 1, All of Blks 2-36, Smelter Grounds Except Blk 37, All of First Addition Located In S/2NE/4, All Of L A Waits Second Addition Located In S/2NE/4, W/2NE/4 & SE/4NE/4 Town Of Gothic E/2NW/4 Section 3 Township 13 South Range 86 West, 6th P.M.
LUC-15-00034
- 9:45 a.m.** **David Mattox,** work session/no action, request to convert existing two-unit townhome into a triplex; conversion of existing basement into a third unit; located at 454 Teocalli Road, C.B. South, legally described as Lot 7, Block 11, Crested Butte South, 2nd Filing
LUC-15-00036
- 10:15 a.m.** **Slate River Holdings, represented by Scott Hargrove,** work session/no action, request for the construction of an 8,000 square foot storage building, including 58 self-storage units and a shop bay; located at 469 Riverland Drive, legally described as Lot 16, Riverland Industrial Park
LUC-15-00032
- 11:00 a.m.** **Gunnison County Land Use Resolution amendments,** Staff, work session/no action, review of proposed *Land Use Resolutions* amendments

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-15-00034**
- **LUC-15-00036**
- **LUC-15-00032**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.