

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: FRIDAY, September 18, 2015

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Brighton Hospitality Group, LLC - Tomichi Village Self Storage**, public hearing/possible action, request for a 94-unit commercial self-storage facility, located on 2-acres at the Inn at Tomichi Village, 1 mile east of the City of Gunnison, 41833 US Highway 50, within the S1/2SW1/4 Section 32, Township 50 North, Range 1 East, N.M.P.M.
LUC-15-00025
- 10:00 a.m.** **Pilgrim Communications/Tarpon Towers II, LLC**, public hearing/possible action, request to leave the existing 102-foot telecommunication tower in place, located at the KVLE radio facility, north of the City of Gunnison, 1445 Highway 135, within the NW1/4SW1/4 Section 25, Township 50 North, Range 1 West, N.M.P.M.
LUC-15-00027
- 10:30 a.m.** **Gunnison County Land Use Resolution amendments**, Staff, work session/no action, review of proposed *Land Use Resolutions* amendments, Section 9-101:Uses Secondary to a Primary Residence
- 11:00 a.m.** **Pillow Rock Financial, represented by Dylan Carson**, work session/no action, request for a private mountain bike trail, for the use of the owner and guests, located on Lot 33A, Trappers Crossing at Wildcat.
- ***** **Site Visit will follow work session**
- LUC-15-00020**

Adjourn

The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-15-00025**
- **LUC-15-00027**
- **LUC-15-00020**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.