Gunnison County, CO

Community Development Department

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To: **Planning Commission**

From: Beth Baker

Date: August 27, 2015

Included in your packet for the Planning Packet: for Sept. 4, 2015
Agenda- September 4, 2014
Minutes- August 7, 2015
Little Cimarron Creek Ranch Sub. – work session/ possible action
< recommendation of approval ******(LUC-15-00017)******
Tomichi Village Self Storage- 1st work session ** (LUC-15-00025)****
< application and staff report
Tarpon Towers- 1st work session ** (LUC-15-00027)*****
< application and staff report

Thanks,
Beth Baker
Community Development Department