AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acceptance of Nominations; Gunnison Basin Sage-gro

Action Requested: Other Acknowledgement of County Manager & BOCC

Parties to the Agreement:

Term Begins: **Term Ends:** 2/1/2016 **Grant Contract #:**

Summary:

LOI for the Gunnison Basin Strategic Committee for GuSG - Fish and Wildlife Service Regular and Alternate Member

Fiscal Impact:

Submitted by: Bre Shelton **Submitter's Email Address:** bshelton@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\khaase Discharge Date: 7/24/2015

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 8/4/2015

Revised April 2015

United States Department of the Interior

FISH AND WILDLIFE SERVICE
Ecological Services
Colorado Field Office
P.O. Box 25486-DFC MS 65412
Denver, Colorado 80225-0486

IN REPLY REFER TO:
ES/CO: Gunnison Basin Strategic Committee
TAILS 06E24000-2015-TA-0835

Received
County Adminstration
7/15/2015
BOCC
J.cochran

July 9, 2015

Gunnison County Board of County Commissioners
200 East Virginia Avenue
Gunnison, Colorado 81230

Dear Board of County Commissioners:

We understand that the terms for agency representatives on the Gunnison Basin Strategic Committee for Gunnison sage-grouse are expiring. Therefore, the Fish and Wildlife Service is nominating the following employees to continue to serve as our representatives:

Ann Timberman, Western Colorado Supervisor- Regular
Gina Glenne, Supervisory Fish and Wildlife Biologist- Alternate

Thank you for the opportunity to continue to participate in the Gunnison Basin Strategic Committee.

Sincerely,

Drue L. DeBerry
Acting Colorado Field Supervisor

ec: FWS/Grand Junction, Ann Timberman/Gina Glenne)
FWS/Lakewood