AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Lots M2-41 and M2-42, Buckhorn Ranch, Filing 2B; M

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and Melinda E. Harper

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Cluster two adjacent lots in Buckhorn Ranch Filing 2b

Fiscal Impact:

Submitted by: Beth Baker **Submitter's Email Address:** bbaker@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 7/31/15

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 7/31/2015 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 7/31/2015

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5

Agenda Date: 8/4/2015

Revised April 2015

July 27, 2015
RE: Lot Cluster Application

To: BOCC- Paula, Phil and Jonathan

Melinda E. Harper has applied to cluster her two adjacent lots, Lot M2-41 and M2-42 in Buckhorn Ranch, Filing 2b. The resulting lot will be .30 acres. They are on central water and sewer.

Please use: http://204.132.78.100/citizenaccess/

Click:

- Public Access
- Projects
- Application #
- LUC-15-00024 (exactly)
- View individual attachments

If you have any questions or comments please call.

Thanks,

Beth Baker
Planning Services Manager
Gunnison County Community Development