

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: Friday, May 1, 2015**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **High Cimarron LLC**, public hearing/no action; request for the construction of a road to provide access to eight 35-acre privately owned tracts, a 20-acres lake & nine ponds, and four HOA parcels, ranging in size from 35-acres to 80-acres. The project is located in Sections 22, 27, 28, 33, 34 & 35, Township 47 North, Range 7 West, N.M.P.M.  
**Application #LUC-14-00028**
- 10:00 a.m.** **Vista Business Park, Hal Hearne - Preliminary Plan**, site visit, followed by work session/no action; request is for the subdivision of 28-acres into 13 lots, approximately 1.1 to 2.5 acres in size, to be developed as an industrial and commercial development, with ancillary residential use on some lots. The project is located approximately 4 miles east of the City of Gunnison, south of Highway 50, NW1/4SW1/4 & SW1/4NW1/4 Section 3, Township 49 North, Range 1 East, N.M.P.M.  
**Application #LUC-11-00035**

**Lunch**

- 1:00 p.m.** **Red Feather Ranch Subdivision, Michael and Renee Wright**, joint public hearing/no action, followed by work session/possible action on recommendation; request is for the subdivision of 18.9-acres into three single-family residential lots. The project is located approximately one mile southeast of the Town of Crested Butte, southeast of County Road 738 (Brush Creek Road), legally described as the S1/2SE1/4NE1/4 Section 12, Township 14 South, Range 86 West, 6<sup>th</sup> P.M.  
**Application #LUC-14-00011**

**Adjourn**

**You may access the entire file for each agenda item by using this link <http://204.132.78.100/citizenaccess/> Click on public access- these items are PROJECTS, using the application number as noted above, open and review any attachment in these files. If you have any questions please call us at 970-641-0360.**

**NOTE:** To receive e-mail / mobile device notification of Planning Commission Agendas, etc. Please go to Notify Me on the Gunnison County Web site or use <http://gunnisoncounty.org/list.aspx> to sign up for notifications.

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations please contact the Community Development Department before the meeting.