AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Ratification of Correspondence; Representative Scott Tipton; Water Rights Protection Act

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
The Board informally approved this correspondence, and it was distributed on 3/19. It will need to be formally ratified on an upcoming agenda.

Fiscal Impact: None

Submitted by: Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 3/23/2015

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 4/7/2015 Follow Up Agenda Date:

Revised April 2013

Gunnison County
COLORADO

Gunnison County Board of County Commissioners
Phone: (970) 641–0248 • Fax: (970) 641–3061
Email: bocc@gunnisoncounty.org • www.GunnisonCounty.org

March 19, 2015

Representative Scott Tipton
218 Cannon House Office Building
Washington, DC 20515

RE: Water Rights Protection Act

Dear Representative Tipton,

The Gunnison County Board of County Commissioners supports the Water Rights Protection Act, and we appreciate your efforts toward a permanent legislative solution in this matter.

Protecting Gunnison County's water is of utmost importance to us because our water resources are vital to ensuring that our ranching community, recreational amenities and tourism-based economy are not negatively impacted.

We strongly believe that this type of legislation will be necessary in order to conserve and protect valuable water resources across Gunnison County and the State of Colorado.

Sincerely,

Paula Swenson, Chairperson | Phil Chamberland, Commissioner | Jonathan Houck, Commissioner

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