Gunnison County, CO
Community Development Department
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Website: www.gunnisoncounty.org/planning.html
Email: planning@gunnisoncounty.org

To: **Planning Commissioners**

From: Beth Baker

Date: February 26, 2015

Included in your packet for the Planning Packet: for March 6, 2015
Agenda- March 6, 2015
Draft Minutes- February 20, 2015
Tomichi Gravel Pit- Joint Public Hearing Applicant submittal Draft decision of Approval
Spadfora Water Storage Facility- work session
Draft decision of approval
LUC Amendments
Staff memo
Copy of proposed language

Any documents that are submitted to Community Development after this packet is mailed will be e-mailed to you.

Thanks,
Beth Baker
Community Development Department