

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: Friday, March 6, 2015**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Tomichi Gravel Pit – Amendment to LUC #2012-10 - Gunnison Valley Properties, LLC,** joint public hearing/possible action, request for an amendment to the land use change permit to modify the berm providing visual screening of the processing plant area; in lieu of a 30 foot tall earthen berm with dryland vegetation, the request is to modify the berm to a 10 foot tall earthen berm, with 15 foot tall conifer and aspen trees. The property is located approximately ½ mile east of the City of Gunnison, south of Highway 50, legally described as being located in the NE/4 SE/4 NW/4 Section 4 and the NE/4NE/4 Section 5, Township 49 North, Range 1 East, N.M.P.M., 43188 Highway 50 **Application #LUC-12-00010**
- 10:00 a.m.** **Spadafora Water Storage Facility, Gunnison Energy LLC (GELLC),** work session/possible action, request for the construction and operation of a Centralized Exploration & Production Waste Management Facility, known as the Spadafora Water Storage Facility, consisting of three water storage pits (each approximately 220,000 barrels (bbl) or 9,240,000 gallons) and pump station, on approximately 14-acres, to provide storage, reuse and disposal of produced water from GELLC's existing and future gas production wells. The site is located within the NW ¼ NE ¼ Section 20, Township 11 South, Range 90 West, 6th PM. **Application # OG-14-00004**
- 11:00 a.m.** **Gunnison County Land Use Resolution Amendments** – work session/possible action, recommendation to Board of County Commissioners:
- *Section 13-103: General Site Plan Standards and Measurements.* F. Minimum Residential Floor Area; delete minimum residential floor area of 600 square feet
  - *Division 14-100: Large Parcel Incentive Process* – delete
- 11:30 a.m.** **Staff** – Planning Commission training – Online data base
- End of Meeting**
- Report of actions taken by BOCC.
  - A brief period in which Commission debriefs on the day's processes, etc. No discussion or action on any specific Land Use Change Permit applications will take place at this time.

**Adjourn**

You may access the entire file for each agenda item by using this link <http://204.132.78.100/citizenaccess/>  
Click on public access- these items are PROJECTS, using the application number as noted above, open and review any attachment in these files. If you have any questions please call us at 9+70-641-0360.

**NOTE:** To receive e-mail / mobile device notification of Planning Commission Agendas, etc. Please go to Notify Me on the Gunnison County Web site or use <http://gunnisoncounty.org/list.aspx> to sign up for notifications.

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations please contact the Community Development Department before the meeting.