

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, June 1, 2012

9:00 a.m. • **Call to order; determine quorum**

Board of County Commissioners/Planning Commission Joint Meeting:

Items to be discussed by the Board and Planning Commission are in the following order:

- A. Strategic Plan - Strategic Results updates:
 - 1. Identify by 2012 and designate by 2013 appropriate areas for habitat protection, agricultural production, and industrial, commercial and residential development.
 - Update from Mike Pelletier
- B. Sage-grouse Subcommittee – Update from Jim Cochran
- C. Oil and Gas
 - 1. Governor’s Taskforce – Letter of Recommendation
 - 2. Amendments – Meeting dates
- D. SDPR MOU’s with municipalities update
- E. Legislation Update – Hap Channel
- F. Carbon Policy Taskforce Report Discussion – Hap Channel
- G. Other Topics

Lunch

1:00 p.m.

- **Approval of Minutes**
- **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day’s agenda.

1:10 p.m.

Alfred Braun Hut, public hearing/work session/possible action, request for new backcountry hut for public use. The hut will be approximately 848 square feet in size and accessed via ski, snowshoe or other non-motorized access. The hut will be open to the public only from November to May and will be closed during the remaining months. The project site is located on US Forest Service land near Taylor Pass, within Section 14, Township 12 South, Range 84 West

1:45 p.m.

Hal Hearne, Vista Business Park, work session/no action, Sketch Plan for a request to subdivide a vacant 28.07-acre parcel into 12 lots, ranging in size from 1.25-2.15 acres, for industrial and commercial use with an allowance for residential use in association with an industrial or commercial operation, located approximately 4 miles east of the City of Gunnison, south of Highway 50, in the NW1/4SW1/4 and SW1/4NW1/4, Section 3, Township 49 North, Range 1 East, N.M.P.M., also known as 43950 E Hwy 50.

2:45 p.m.

SG Interests I, Ltd., continued public hearing/possible executive session/work session/possible action, request for the Federal 11-90-9 gas well project, including five gas wells, located in northwest Gunnison County, in Section 9, Township 11 South, Range 90 West, 6th P.M., west of Highway 133

End of Meeting

- Report of actions taken by BOCC.
- A brief period in which Commission debriefs on the day’s processes, etc. No discussion or action on any specific Land Use Change Permit applications will take place at this time.

Adjourn

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations please contact the Community Development Department before the meeting.