

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, February 20, 2015

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Welcome New Members**
 - **Designation Of Official Posting Location**
 - **Election of Officers**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

- 9:00 a.m. Blue Mesa Vehicle Storage Facility - Colorado Department of Transportation (CDOT),** represented by Joe Erjavec, Crestone Consultants, LLC, public hearing/no action. The application is for a 7--Bay Vehicle Storage Facility (VSF), a sand shed and storage yard for maintenance operations and housing of equipment required for maintenance of Highways 50 and 92. Road construction associated with the upcoming Blue Canyon Project requires relocation of the existing CDOT maintenance facility located further west on Highway 50. Also proposed is four building pads as an onsite option for staff housing. The site is located on a 35-acre parcel, located north of and adjacent to Highway 50, at mile marker (MM) 127, approximately 4 miles west of Blue Mesa dam, in part of Lots 33, 38 & Tract 38 (aka Tract 4), North of Highway 50, Section 1, Township 48 North, Range 5 West, NMPM. **Application # LUC-14-00026**
A work session will follow the public hearing/possible action

- 10:00 a.m. Spadafora Water Storage Facility, Gunnison Energy LLC (GELLC),** work session/no action. The application is for the construction and operation of a Centralized Exploration & Production Waste Management Facility, known as the Spadafora Water Storage Facility, consisting of three water storage pits (each approximately 220,000 barrels (bbl) or 9,240,000 gallons) and pump station, on approximately 14-acres, to provide storage, reuse and disposal of produced water from GELLC's existing and future gas production wells. The site is located within the NW ¼ NE ¼ Section 20, Township 11 South, Range 90 West, 6th PM. Possible direction to staff **Application # OG-14-00004**

- 11:00 a.m. David Baumgarten, County Attorney,** work session/no action, Planning Commission training, ex parte communication, sunshine law, etc.

- End of Meeting**
- Report of actions taken by BOCC.
 - A brief period in which Commission debriefs on the day's processes, etc. No discussion or action on any specific Land Use Change Permit applications will take place at this time.

Adjourn

You may access the entire file for each agenda item by using this link <http://204.132.78.100/citizenaccess/> Click on public access- these items are PROJECTS, using the application number as noted above, open and review any attachment in these files. If you have any questions please call us at 9+70-641-0360.

NOTE: To receive e-mail / mobile device notification of Planning Commission Agendas, etc. Please go to Notify Me on the Gunnison County Web site or use <http://gunnisoncounty.org/list.aspx> to sign up for notifications.

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations please contact the Community Development Department before the meeting.