Gunnison County, CO

Community Development Department

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To: **Planning Commissioners**

From: Beth Baker

Date: January 29, 2015

Included in your packet for the Planning Packet: for February 6, 2015
Agenda- February 6, 2015
Minutes- January 9th & 23rd
You may access the entire file for each agenda item by using this link http://204.132.78.100/citizenaccess/ Click on public access- these items are PROJECTS, using the application number as noted above, open and review any attachment in these files. If you have any questions please call us at 9+70-641-0360.
All comments have been forwarded to you and can be viewed on line as noted above.

Any documents that are submitted to Community Development after this packet is mailed will be e-mailed to you.

Thanks,
Beth Baker
Community Development Department