

GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, January 9, 2015

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Spadafora Water Storage Facility, Gunnison Energy LLC**, work session/no action, The request is for the construction and operation of a Centralized Exploration & Production Waste Management Facility, known as the Spadafora Water Storage Facility, consisting of three water storage pits (each approximately 220,000 barrels (bbl) or 9,240,000 gallons and pump station, on approximately 14-acres, to provide storage, reuse and disposal of produced water from GELLC's existing and proposed and future oil and gas production wells. Produced water and flowback fluids will be transported via existing pipelines. The pits will be constructed adjacent to the existing road, water and gas pipelines servicing the Sheep Park II Unit. The facility is proposed to be constructed in the summer of 2015.
- End of Meeting**
- Report of actions taken by BOCC.
 - A brief period in which Commission debriefs on the day's processes, etc. No discussion or action on any specific Land Use Change Permit applications will take place at this time.

Adjourn

NOTE: To receive e-mail / mobile device notification of Planning Commission Agendas, etc. Please go to **Notify Me** on the Gunnison County Web site or use <http://gunnisoncounty.org/list.aspx> , to sign up for notifications.

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations please contact the Community Development Department before the meeting.