AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Annual Renewal; Club 20; $1,000

Action Requested: Discussion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
Please see the attached renewal invoice.

Fiscal Impact: $1,000

Submitted by: Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

This is included in the 2015 budget.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 12/9/2014

County Attorney Review: ( ) Required (●) Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required Yes ( ) No ( )

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 12/11/2014

( ) Consent Agenda (●) Regular Agenda ( ) Worksession Time Allotted: 5

Agenda Date: 12/16/2014 Follow Up Agenda Date:

Revised April 2013

"Voice of the Western Slope since 1953"
A coalition of counties, communities, businesses & individuals
(970) 242-3264 ★ FAX (970) 245-8300
P.O. Box 550 ★ Grand Junction, CO 81502-0550
www.club20.org

November 20, 2014

Gunnison County
Mr. Phil Chamberland
200 East Virginia Avenue
Gunnison, CO 81230

Received
County Admin.
12/4/14
CC: MBirnie
BOCC

Dear Mr. Chamberland:

CLUB 20 continues working for the benefit of Western Colorado after 61 years. This year, we hosted our third Leadership Conference and worked to impact legislation and regulations affecting West Slope businesses and communities. We were actively involved in leading the way to getting a rural broadband bill written and passed; we supported efforts to keep Western Colorado projects alive in the Capital Development allocation process, and we continue to work on the transportation funding shortage. Our spring meeting was dedicated to water issues and CLUB 20 continues to look for ways to be involved in and provide input to the statewide water plan currently under development. The CLUB 20 Fall Meeting and Debates was well attended by candidates and those interested in learning about the candidates. More than 1,000 were present for the evening debates. Press in Western Colorado as well as the Front Range recognized the CLUB 20 debates as an important component in the political process in Colorado.

Our Health Care Committee will convene a task force this year to look at health care costs and West Slope health care premiums to identify options that will benefit Western Colorado communities, businesses and residents. We held an economic roundtable discussion in June with Governor Hickenlooper to discuss ways we can improve the economy in Western Colorado asking for specific actions. Requests were made advocating for support of LNG exports, a chance for existing regulations to work and for an energy plan going forward that includes all energy sources including coal. CLUB 20 asked for a seat at the table regarding mineral and severance tax distribution evaluation and in developing Colorado's response to the EPA clean power proposal and asked that a plan be developed to ensure that Colorado will never face a water curtailment. We asked for an accelerated strategic plan regarding Agri-Tourism efforts focusing on areas threatened by loss of jobs from other industries.

CLUB 20 is able to represent Western Colorado interests effectively in these and many other issues of mutual concern thanks to the support provided by members like you. As the CLUB 20 founders realized, **we are stronger and more effective when we work together on issues of common interest and speak with one voice.** We appreciate your involvement with CLUB 20 and look forward to your continued participation as a member of the "Voice of the Western Slope." Your continued participation in CLUB 20 is vital to the impact we may have in shaping the future of Western Colorado.

It's time to renew your CLUB 20 membership for 2015. Enclosed, please find your 2015 CLUB 20 membership dues invoice. CLUB 20 continues to hold the line on membership dues; **they will not be increased in 2015** and have not been increased since before the recession began**. Thank you in advance for your renewed membership!**

Thank you for your ongoing support; we hope to see you at the next CLUB 20 event!

Bonnie J. Petersen

Bonnie Petersen
Executive Director

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CLUB 20
Membership Investment Invoice

Mr. Phil Chamberland
GUNNISON COUNTY
200 East Virginia Avenue
Gunnison, CO 81230

Date: 01/01/2015
Inv. No.: 15571
Account No.: 1810

Description	Amount
Annual Membership Investment covering 01/01/2015 through 12/31/2015	$1,000.00

Total:	$1,000.00
Paid:	$0.00
TOTAL DUE:	$1,000.00

**Population data is from the Colorado Department of Local Affairs.*
***Counties are requested to pay 7-cents per county capita MINUS the member population of their County Seat and all other municipalities over 1000-population within the county with a $300 minimum.*

Thank You for Your Ongoing Support

Your membership investment keeps our programs active and services available. Contributions to CLUB 20 are not deductible as a charitable contribution for federal income tax purposes, however, they may be deducted as a business expense. With the passage of The Omnibus Budget Reconciliation Act of 1993, tax deductions for certain lobbying expenses incurred on your behalf by CLUB 20 are now prohibited. Effective January 1st, 2015, 8% of your CLUB 20 investment is non-deductible.

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2015 Member Information Verification

Please help us update our member information by completing this form and returning it with your payment. Thank you!

Company Name: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____ **County:** _____

Preferred Phone: _____ **Fax:** _____

Primary Contact Name: _____

E-Mail Address: _____

Please include contact information below for any individuals, in addition to your primary contact, who should be listed on the account to receive information and discounts on registration. The number of additional individuals on an account is determined by your level of membership:

- **Individual**: no additional individuals
- **Small Business**: 1 additional individuals (2 total)
- **Medium Business**: 2 additional individuals (3 total)
- **Large Business**: 4 additional individuals (5 total)
- **Corporate**: 9 additional individuals (10 total, may attach additional sheets)

1. Individual Name: _____
   Mailing Address: _____
   City/State/ZIP: _____
   Email: _____ Phone: _____
   Committees of Interest: _____
2. Individual Name: _____
   Mailing Address: _____
   City/State/ZIP: _____
   Email: _____ Phone: _____
   Committees of Interest: _____
3. Individual Name: _____
   Mailing Address: _____
   City/State/ZIP: _____
   Email: _____ Phone: _____
   Committees of Interest: _____
4. Individual Name: _____
   Mailing Address: _____
   City/State/ZIP: _____

July 24, 2014

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2015 Calendar of Events

Denver Legislative Trip
January 29-30, 2015
Denver, CO

Winter Policy Committee Meetings
Ute Water
Grand Junction, CO

February 19, 2015
Telecom, Health Care, Business Affairs

February 20, 2015
Transportation, Education, Tourism

February 25, 2015
Agriculture, Water

February 26, 2015
Public Lands & Natural Resources, Energy

Energy Forum & Expo CO
Two Rivers Convention Center
Grand Junction, CO
February 27, 2015

Spring Meeting
Colorado Mesa University
Grand Junction, CO
March 27-28, 2015

CLUB 20 Washington DC Trip
May 13-15, 2015

Summer Policy Committee Meetings
The Ute Events Center
Rifle, CO
July 16, 2015
Telecom, Health Care, Business Affairs

July 17, 2015
Transportation, Education, Tourism

Lake City, CO
July 30, 2015
Agriculture, Water

July 31, 2015
Public Lands & Natural Resources, Energy

Fall Meeting
Two Rivers Convention Center
Grand Junction, CO
September 11-12, 2015

County Caucus Meetings
September/October/November 2015
Delta
Eagle
Grand
Hinsdale
Lake
Mesa
Montezuma
Ouray
Rio Blanco
San Juan
Summit

****Dates Subject to Change****