AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Boards & Commissions; Community Corrections Board

Action Requested:

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
Community Corrections board interview with Ann Bertschy. Board vacancy has a term of two years, which will expire 6/2016.

Fiscal Impact: n/a

Submitted by: B. Lucero **Submitter's Email Address:** blucero@gunnisoncounty.org

Finance Review: ○ Required ● Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ● Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 10/13/2014

○ Consent Agenda ● Regular Agenda ○ Worksession Time Allotted: 15 minutes

Agenda Date: 10/21/2014 Follow Up Agenda Date:

Revised April 2013

GUNNISON COUNTY ADMINISTRATION
Phone: (970) 641-0248, Fax: (970) 641-3061
Website: www.GunnisonCounty.org

October 13, 2014

Ann Bertschy
goatique@frontier.net

Dear Ann Bertschy,

We want to thank you for your interest in serving on the 7th Judicial Community Corrections Board. The Board of County Commissioners will be holding interviews on **10/21/2014** in the Planning Commission Boardroom, located in the Blackstock Government building at 221 N. Wisconsin, Gunnison, CO. We have scheduled a 15 minute interview for you at **~~8:00:00 AM~~.** Changed to 8:30 am.

Because of the limited time, interviews cannot be rescheduled. If you are unable to attend this interview, please let us know as soon as possible so that we can arrange participation by telephone. **Please let me know a.s.a.p. if you need to perform your interview via telephone.**

If there is any additional information you would like to provide for review by the Board in advance of the meeting, please email it to: blucero@gunnisoncounty.org by **Friday, October 17th by 12 pm,** so that it may be included in their packets. Your letter of interest and information you already submitted will be placed in the Commissioner's packets. You do not have to re-submit what you have already provided.

If you have any questions regarding your interview, please feel free to contact me via telephone: (970) 641-7600 or email: blucero@gunnisoncounty.org. We look forward to seeing you **on 10/21/2014 at ~~8:00:00 AM~~**. Changed to 8:30 am.

Sincerely,

Bobbie Lucero
Administrative Assistant III

Bobbie Lucero

From: Ann Bertschy <goatique@frontier.net>
Sent: Wednesday, August 27, 2014 6:32 PM
To: Bobbie Lucero
Subject: Community Corrections Board

Follow Up Flag: Follow Up
Due By: Wednesday, August 27, 2014 8:55 PM
Flag Status: Flagged

Hi Bobbie,
I would like to continue representing Gunnison on the Community Corrections Board. If there is a prospective Board member wanting to serve, I am good with stepping aside.

Ann