

8034GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, October 3, 2014

- 8:45 a.m.**
- **Call to order; determine quorum**
 - **Approval of Minutes**
 - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Staff – Proposed *Gunnison County, Colorado Regulations for the Use of Geothermal Resources for the Commercial Generation of Electricity*** work session/possible action. Review of proposed regulations for the use of geothermal resources for the commercial generation of electricity
- End of Meeting**
- Report of actions taken by BOCC.
 - A brief period in which Commission debriefs on the day's processes, etc. No discussion or action on any specific Land Use Change Permit applications will take place at this time.
- Adjourn**

The Planning Office has each application available for review on the County website. Please use the Permit Database Link-[http://gunnisoncounty.org/436/Permit Database](http://gunnisoncounty.org/436/Permit%20Database). Using the project number, you will be able to view all documents in the application files. Please call the office at 970-641-0360 with any questions.

NOTE: To receive e-mail / mobile device notification of Planning Commission Agendas, etc. Please go to **Notify Me** on the Gunnison County Web site or use <http://gunnisoncounty.org/list.aspx> , to sign up for notifications.

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations please contact the Community Development Department before the meeting.