



**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, STATE OF COLORADO
RESOLUTION NO. 2013-24**

**A RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT
BETWEEN THE COUNTY OF GUNNISON, COLORADO, THE CITY OF GUNNISON,
COLORADO AND THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT)
REGARDING UNITED STATES HIGHWAY 50 ACCESS CONTROL PLAN**

WHEREAS, United States Highway 50 is an important transportation resource for the County of Gunnison and other communities in the region. As growth continues, traffic volumes on United States Highway 50 in the study segment are expected to grow significantly.

WHEREAS, recognizing the need to plan for future growth along the corridor to maintain the capacity and increase safety, the Colorado Department of Transportation, the City of Gunnison and Gunnison County pooled resources and contracted an engineering consulting firm to conduct a study and develop a comprehensive roadway access control plan to manage existing and future access points.

WHEREAS, the goal of the plan is to provide appropriate access to United States Highway 50, while maintain the safety and efficiency of the facility.

WHEREAS, the adopted plan will provide landowners who develop their property adjacent to United States Highway 50 with a predictable known location, configuration and conditions for their access, as well as the location of future traffic signals on the Highway.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado that:

- a. The attached intergovernmental agreement will provide for the coordinated regulation of vehicular access for the section of United States Highway 50 between State Highway 135 (Reference Point 157.394) to the private access located at Reference Point 161.199.
- b. That agreement is authorized and approved.

INTRODUCED by Commissioner Chamberland, seconded by Commissioner Housch, and adopted this 5th day of November, 2013.



BOARD OF COUNTY COMMISSIONERS OF
THE COUNTY OF GUNNISON, COLORADO

By 
Paula Swenson, Chairperson

By 
Phil Chamberland, Vice Chairperson

By 
Jonathan Houck, Commissioner



ATTEST:

Deputy County Clerk