

**GUNNISON COUNTY PLANNING COMMISSION**  
**PRELIMINARY AGENDA: Friday, February 7, 2014**

- 8:45 a.m.**
- **Call to order; determine quorum**
  - **Approval of Minutes**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.**    **Cross-Bar Ranch, LUC 13-00027**, work session/no action, request for third residence on one parcel, located east of the City of Gunnison and north of Sargents on County Road 888 (Whitepine), legally described as the S1/2E1/2NE1/4, Section 4 and the N1/2N1/2S1/2SE1/4, Section 9, Township 48 North, Range 5 East, and portions of Section 8, 16, 17, 20, 21, 27, 28 and 33, Township 49 North, Range 5 East, N.M.P.M., 3535 County Road 888
- 9:30 a.m.**    **Cross-Bar Ranch, LUC 13-00027**, public hearing/possible action, request for third residence on one parcel, located east of the City of Gunnison and north of Sargents on County Road 888 (Whitepine), legally described as the S1/2E1/2NE1/4, Section 4 and the N1/2N1/2S1/2SE1/4, Section 9, Township 48 North, Range 5 East, and portions of Section 8, 16, 17, 20, 21, 27, 28 and 33, Township 49 North, Range 5 East, N.M.P.M., 3535 County Road 888
- 10:00 a.m.**    **Sonrise, LUC-13-00025**, work session/no action, request for the construction of three residences on one 13-acre parcel. Sonrise Mountain Ranch is a retreat center and is supported by full time and seasonal staff at 1670 County Road 858 and legally described as 13.673 acres in SE1/4, SW1/4, Section 32, Township 47 North, Range 6 West.
- End of Meeting**
- Report of actions taken by BOCC.
  - A brief period in which Commission debriefs on the day's processes, etc. No discussion or action on any specific Land Use Change Permit applications will take place at this time.

**Adjourn**

The Planning Office has each application available for review on the County website. Please use the Citizen Access Link-<http://gunnisoncounty.org/436/Citizen-Access-Portal>  
Using the project number, you will be able to view all documents in the application files. Please call with any questions. 970-641-0360.

**NOTE:** To receive e-mail / mobile device notification of Planning Commission Agendas, etc. Please go to **Notify Me on the Gunnison County Web site** or use <http://gunnisoncounty.org/list.aspx> , to sign up for notifications.

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed by the staff up to 24 hours before the meeting date. If you are interested in a specific agenda item; you may want to call the Community Development Department (641-0360) ahead of time to confirm its scheduled time.

Anyone needing special accommodations please contact the Community Development Department before the meeting.