

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE: Wednesday, July 19, 2023**

**PLACE: Planning Commission Meeting Room, Blackstock Government Center OR via Zoom meeting, Meeting ID: 849 3152 0691 (see Teleconference Information below)**

1. 10:00am
  - Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
  - Agenda Approval
  - Approval of May 17, 2023 Meeting Minutes
2. 10:10
  - America the Beautiful Grant Application
3. 10:30
  - Waunita Watchable Wildlife Site Management Update
4. 10:45
  - 2023 Lek Count Summary
5. 11:00
  - City Trash Ordinances
5. 11:15
  - Raven Subsidy Subcommittee Leadership, Goals and Objectives
2. 11:30
  - Committee Member Comments/Reports
5. 11:50
  - Public Comments
7. 11:55
  - Future Meeting
8. 12:00 pm
  - Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

**Teleconference Information:**

**Zoom meeting, Meeting ID: 849 3152 0691**

**Passcode: 375632**

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fj%2F84931520691%3Fpwd%3DcjNPeWVVd0cveExjcXRDdEI0akQ1dz09&data=05%7C01%7C%7Cf7b235675d454efc6cd908db81881740%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C638246193723906045%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IjEhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=7L2m%2FqVE8FoCRcF5MsQd9rWMMo65L6vBeN026E0erQoU%3D&reserved=0>

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