

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE: Wednesday, April 19, 2023**

**PLACE: Planning Commission Meeting Room, Blackstock Government Center OR via Zoom meeting, Meeting ID: 819 4651 0503 (see Teleconference Information below)**

1. 10:00am
  - Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
  - Agenda Approval
  - Approval of February 15, 2023 Meeting Minutes
2. 10:10
  - Committee Member Comments/Reports
3. 10:40
  - Raven Abundance and Food Subsidies
4. 12:30
  - CPW Human-Bear Conflict Reduction Grant
5. 12:50
  - Public Comments
7. 12:55
  - Future Meeting
8. 12:00 pm
  - Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

**Teleconference Information:**

**Zoom meeting, Meeting ID: 819 4651 0503**

**Passcode: 477376**

**(<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fj%2F81946510503%3Fpwd%3DVMFFRU9sYINHTSt6VzE1eUthNDI5UT09&data=05%7C01%7C%7C%7C394f11ad59644e08b3a08db3b81fbf5%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C638169201682673982%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IjE1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=RT92OvWq658Q6hJqjc8hYsPJteuDEMy3UNS5Vahvh2M%3D&reserved=0>)**

**Dial by your location**

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- +1 669 900 9128 US (San Jose)**
- +1 301 715 8592 US (Germantown)**
- +1 312 626 6799 US (Chicago)**
- +1 646 558 8656 US (New York)**

**USFWS Recovery Implementation Strategy Workshop**

**DATE: Wednesday, February 15, 2023**

**PLACE: Gunnison Public Library (1 Quartz Street, Gunnison, Colorado 81230) OR via Zoom meeting, Meeting ID: 886 2311 4007 (see Teleconference Information below)**

1. 1:00pm • USFWS Recovery Implementation Strategy Workshop
2. 3:00 pm • Adjourn

**Teleconference Information:**

**Zoom meeting, Meeting ID: 886 2311 4007**

**Passcode: 177253**

(<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fj%2F88623114007%3Fpwd%3DZlICRHVleCtsZzVVdDVVQ1JlVW9jZz09&data=05%7C01%7C%7C%7C70c6bd90d354edfb5af08daee86a0cd%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C638084559235242717%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IjEhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=%2F3QeSI5GCKwK%2BDsPBNNEWfshGbxSNaG38L94LqvZyLY%3D&reserved=0>)

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