



GUNNISON COUNTY, COLORADO LONG-TERM CAMPING PERMIT APPLICATION

(For a camping shelter to be used more than 14 days
within a consecutive three-month period)

GUNNISON COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

221 N. Wisconsin St., Ste. D, Gunnison, CO 81230

Phone: (970) 641-0360 FAX: (970) 641-8585

Website: www.gunnisoncounty.org Email: planning@gunnisoncounty.org

DATE RECEIVED BY COMMUNITY DEVELOPMENT DEPT.: ____/____/____

FEE DUE AT SUBMITTAL: \$105.00

FEE PAID: ____/____/____

APPLICANT :		
MAILING ADDRESS:		
CITY:	STATE:	ZIP:
PHONE (day):		(evening):
FAX:		E-MAIL ADDRESS:
PROPERTY OWNER (If other than applicant, a notarized letter from the property owner consenting to this application, must be submitted.): NAME:		
MAILING ADDRESS:		
CITY:	STATE:	ZIP:
PHONE (day):		(evening):
FAX:		E-MAIL ADDRESS:
PRIMARY CONTACT PERSON and AUTHORIZED REPRESENTATIVE (The person the Community Development Department should contact regarding information. A notarized letter from the property owner, authorizing representative must be submitted.) NAME:		
MAILING ADDRESS:		
CITY:	STATE:	ZIP:

PHONE (day):	(evening):
FAX:	E-MAIL ADDRESS:

TYPE OF CAMPING SHELTER TO BE USED (describe recreational vehicle, tent, etc.):

PROPERTY LOCATION and LEGAL DESCRIPTION OF PROPERTY:

_____ **Legal Description.** Cite lot and block or tract numbers, mining claim or homestead references; attach copy of deed and/or metes and bounds description(s).

_____ **Property Address.**

_____ **Common Description** (include mileage from highway or County road, or other recognized landmarks).

ADJACENT LANDOWNERS. List all landowners and land uses that are adjacent to the boundaries of the entire parcel on which the camping shelter will be operated, including all properties separated from the parcel by a road or would be adjacent if the road did not exist. The best-available, most current information of this listing of current owners is in the Gunnison County Assessor's Office:

ADJACENT OWNER NAME	PARCEL LOCATION RELATIVE TO THE PARCEL ON WHICH THE CAMPING SHELTER WOULD BE LOCATED	CURRENT LAND USE ON ADJACENT PARCEL

SITE PLAN/LAYOUT. This is a drawing. All the listed information MUST be shown on the drawing. This can be a simple, hand-drawn layout, but it must be legible, clearly marked, drawn to scale, and signed and dated by the person who drew it.

_____ Include the parcel on which the camping shelter will be located

_____ Location of the camping shelter on the parcel

_____ Identify names and actual land uses of adjacent landowners (including Forest Service and Bureau of Land Management lands). This includes properties that may be across a road, stream or river from your property.

_____ Locations of utilities (septic tanks, wells, electric, gas, telephone or cable lines) located on the property, and if they will serve the camping shelter.

_____ Irrigation and drainage ditches

_____ Locations of existing structures on the property

VICINITY MAP: The attached sample vicinity map can be used as a guide. The following are required to be included on a vicinity map:

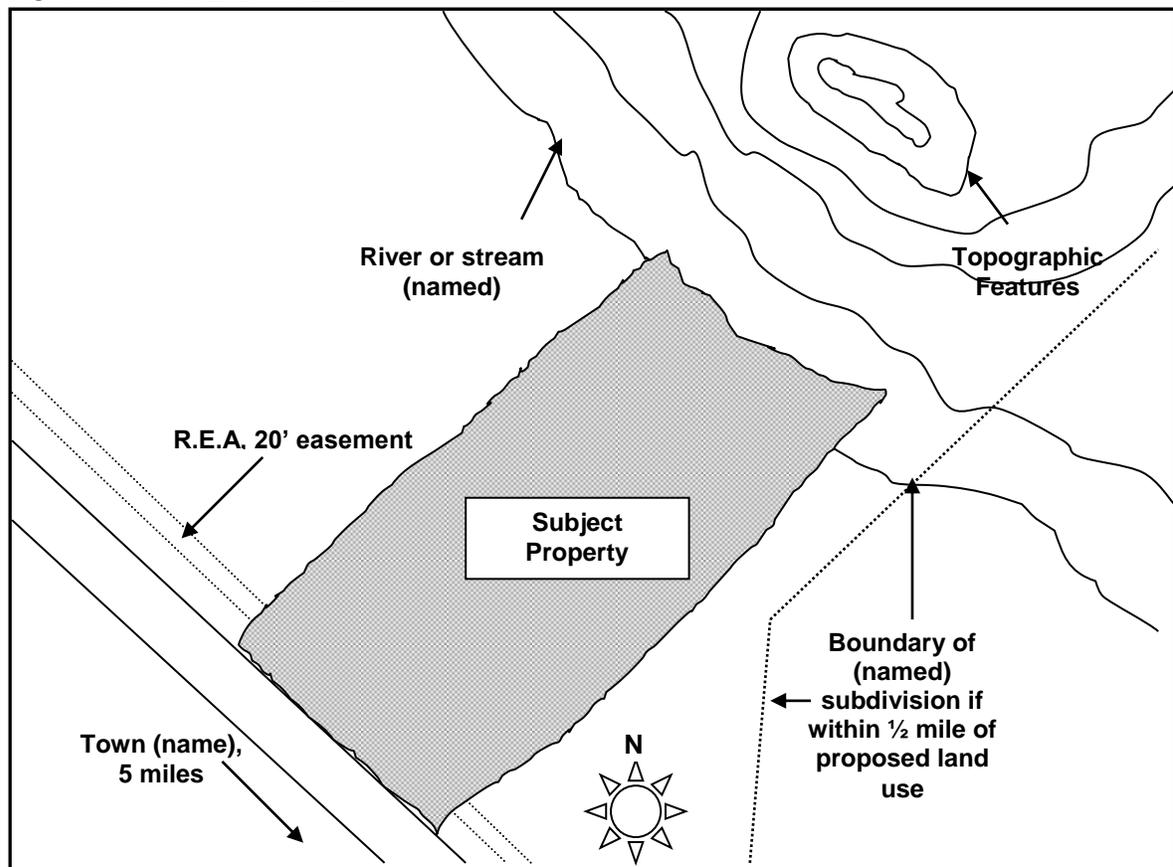
_____ **PROPERTY LOCATION:** Location of the property on a U.S. Geological Survey quadrangle map or on a recorded plat, if the proposed development is within an approved subdivision. Highlight the property location.

ROADS: Any U.S., state highway and nearest County, Forest Service or Bureau of Land Management, and/or subdivision/private roads that cross or provide access to this business.

TRASH. Indicate how trash will be removed from the site and taken to the Gunnison County Landfill. If trash is to be removed by a commercial hauler, provide a letter from the hauler indicating that the service will be provided.

SEWAGE DISPOSAL. Contact the Gunnison County Environmental Health Office in the Community Development Department ((970) 641-5105) to discuss what kind of sewage/septage disposal system is required. Septage and other sewage or wastewater is required to be disposed of in compliance with the *Gunnison County Individual Sewage Disposal System Regulations*, and any other applicable County, state or federal standard or regulation. Compliance with those *Regulations* may require that a long-term individual sewage disposal system be installed and maintained on the parcel.

VICINITY MAP EXAMPLE





**NOTICE REGARDING U.S. FISH AND WILDLIFE SERVICE
DETERMINATION THAT GUNNISON SAGE-GROUSE IS A
THREATENED SPECIES**

- The U.S. Fish and Wildlife Service has determined, effective December 22, 2014, threatened species status under the Endangered Species Act of 1973, as amended, for the Gunnison

Sage-grouse.

- Gunnison County approval of this County permit is not U.S. Fish and Wildlife Service approval of any activity described or authorized by this County permit.
- Gunnison County is not and does not act as your representative with regard to consultation with the U.S. Fish and Wildlife Service or performance of U.S. Fish and Wildlife Service requirements.