GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #1

DATE: **Tuesday, September 24, 2013**
PLACE: **Commissioners Meeting Room at Courthouse**

WORK SESSION:

1:00 pm
- Visitor; CDOT Regional Director David Eller; Program Updates
- Adjourn

SPECIAL MEETING:

2:45 pm
- Vouchers and Transfers
- Treasurer's Report
- October 2013 Colorado State Historic Fund Grant Application for Stabilization and Preservation of the Ohio City Town Hall; Grant of Temporary Construction Easement, Chromerk Properties, LLC
- Letter of Support; Signal Peak Master Trail Planning Grant Application; Gunnison Trails

3:00
- Memorandum of Agreement between the Board of County Commissioners of the County of Gunnison, Colorado and the West Region Wildfire Council Regarding USDA Rural Secure Schools and Community Selfdetermination Act, Award No., Title III Funds Associated with Wildfire Mitigation Activities in Gunnison County, Colorado

3:30
- **REVISED:** Draft Options of County Ordinance for Board of County Commissioner Consideration of An Ordinance Prohibiting the Operation of Marijuana Cultivation Facilities, Marijuana Product Manufacturing Facilities, Marijuana Testing Facilities or Retail Marijuana Stores within the Unincorporated Boundaries of Gunnison County, Colorado; Second Reading of Ordinance; Adoption and Order to Publish Ordinance as Amended
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/177/Agendas-Minutes-Portfolios no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*