AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Grant Application; Bureau of Land Management; Noxious Weed Control; $50,000

Action Requested: County Manager Signature

Parties to the Agreement: Gunnison COunty & Bureau of Land Management

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
this is a 5 year, $50,000 grant application for noxious weed control on BLM lands in the Gunnison Basin. Please note that electronic submission of this application is due 9/17 on www.grants.gov. (My sincere apologies for the short notice) The identification number for this particular grant proposal on grants.gov is L13AS00231 - this number may be needed for submission and there is also a more detailed description of the project there than is included in the attached application.

Fiscal Impact:

Submitted by: J. Mugglestone **Submitter's Email Address:** jmugglestone@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

Per the budget in grant application, there is no County match. We would add the grant revenue and expense to the budget when and if the grant is awarded.

Reviewed by: GUNCOUNTY1\LNIENHUESER Discharge Date: 9/10/2013

County Attorney Review: (●) Required ( ) Not Required

Comments:

Reviewed by: GUNCOUNTY1\ATREZISE Discharge Date: 9/12/2013 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\MBIRNIE Discharge Date: 9/12/2013

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 9/17/2013 Follow Up Agenda Date: N/A

Revised April 2013

AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Gunnison County Legal Instrument # _____

Date of Request:	9/9/2013	**Contractual Deadline:** 9/17/2013	**Received in Administration:**
Desired Agenda Date:		**Amount of Discussion Time Desired:**	
Action Requested:	Review grant application and, if approved, submit electronically by 9/17 on www.grants.gov		
Parties to the Agreement:	Gunnison County and Bureau of Land Management		
Term Begins:		**Term Ends:**	**Grant Contract #:**
Summary:	This is a 5 year, $50,000 grant application for noxious weed control on BLM lands in the Gunnison Basin. Please note that electronic submission of this application is due by 9/17 on www.grants.gov. (My sincere apologies for the short notice...). The identification number for this particular grant proposal on grants.gov is L13AS00231 - this number may be needed for submission and there is also a more detailed description of the project there than is included in the attached application.		
Recommendation:	approve		
Fiscal Impact:	If received, this grant would increase the Weed Management budget by $10K per year for the next 5 years. This money would likely be used to hire a seasonal employee or private contractor to assist in completion of the the work attched to this contract and other work of the Weed Management program.		

Submitted by: **Return To:**

Finance Department Review: ◯ Required ◯ Not Required

Comments: _____

Signature Discharge Date

County Attorney Review: ◯ Required ◯ Not Required

Comments: _____

Signature Discharge Date

Returned to Administration: **Original Returned:**

County Manager Approval:

Signature Date

◯ Consent Agenda ◯ Regular Agenda Time Allotted: _____

GRANTS.GOV

Grant Application Package

Opportunity Title:	BLM-CO-Gunnison County Noxious Weed Control
Offering Agency:	Bureau of Land Management
CFDA Number:	15.231
CFDA Description:	Fish, Wildlife and Plant Conservation Resource Manageme
Opportunity Number:	L13AS00231
Competition ID:	
Opportunity Open Date:	08/27/2013
Opportunity Close Date:	09/17/2013
Agency Contact:	Ruth Raisanen Contracting Officer E-mail: ruth_ann_raisanen@blm.gov Phone: 303-239-3605

☐ **I will be submitting applications on my behalf, and not on behalf of a company, state, local or tribal government, academia, or other type of organization.**

Application Filing Name: Gunnison County Weed Management

Select Forms to Complete

Mandatory

- Application for Federal Assistance (SF-424)
- Project Narrative Attachment Form
- Budget Narrative Attachment Form
- Budget Information for Non-Construction Programs (SF-424A)
- Assurances for Non-Construction Programs (SF-424B)

Optional

Instructions

Show Instructions >>

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424

Version 02

*** 1. Type of Submission:**
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

*** 2. Type of Application:**
- [x] New
- [ ] Continuation
- [ ] Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify)**

*** 3. Date Received:** Completed by Grants.gov upon submission.

4. Applicant Identifier: Gunnison Cty. Weed Management

5a. Federal Entity Identifier:

*** 5b. Federal Award Identifier:**

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:** Gunnison County

*** b. Employer/Taxpayer Identification Number (EIN/TIN):** 84-6000770

*** c. Organizational DUNS:** 133115220

d. Address:

*** Street1:** 200 E. Virginia Ave.
Street2: attn: Gunnison County Weed Management
*** City:** Gunnison
County: Gunnison
*** State:** CO: Colorado
Province:
*** Country:** USA: UNITED STATES
*** Zip / Postal Code:** 81230

e. Organizational Unit:

Department Name: Gunnison County Public Works

Division Name: Weed Management

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr.
*** First Name:** Jon
Middle Name:
*** Last Name:** Mugglestone
Suffix:

Title: Weed Management Coordinator

Organizational Affiliation:

*** Telephone Number:** 970-641-4393
Fax Number: 970-641-0653

*** Email:** jmugglestone@gunnisoncounty.org

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Bureau of Land Management

11. Catalog of Federal Domestic Assistance Number:

15.231

CFDA Title:

Fish, Wildlife and Plant Conservation Resource Management

*** 12. Funding Opportunity Number:**

L13AS00231

* Title:

BLM-CO-Gunnison County Noxious Weed Control

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Bureau of Land Management lands within the Gunnison Basin, Colorado, including portions of Gunnison, Hinsdale and Saguache Counties.

*** 15. Descriptive Title of Applicant's Project:**

State-listed noxious weed control on Bureau of Land Management Lands within the Gunnison Basin.

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

16. Congressional Districts Of:

* a. Applicant: CO-003
* b. Program/Project: CO-003

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

17. Proposed Project:

* a. Start Date: 05/01/2014
* b. End Date: 10/31/2018

18. Estimated Funding ($):

* a. Federal	50,000.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	50,000.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

☐ Yes ☒ No Explanation

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr. * First Name: Matthew

Middle Name:

* Last Name: Birnie

Suffix:

* Title: County Manager

* Telephone Number: 970-641-0248 Fax Number: 970-641-3061

* Email: mbirnie@gunnisoncounty.org

* Signature of Authorized Representative: Completed by Grants.gov upon submission. * Date Signed: Completed by Grants.gov upon submission.

Application for Federal Assistance SF-424 Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

Project Narrative File(s)

*** Mandatory Project Narrative File Filename:** Project Narrative.docx

Add Mandatory Project Narrative File | Delete Mandatory Project Narrative File | View Mandatory Project Narrative File

To add more Project Narrative File attachments, please use the attachment buttons below.

Add Optional Project Narrative File | Delete Optional Project Narrative File | View Optional Project Narrative File

Budget Narrative File(s)

*** Mandatory Budget Narrative Filename:** Budget Narrative.docx

Add Mandatory Budget Narrative | Delete Mandatory Budget Narrative | View Mandatory Budget Narrative

To add more Budget Narrative attachments, please use the attachment buttons below.

Add Optional Budget Narrative | Delete Optional Budget Narrative | View Optional Budget Narrative

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 06/30/2014

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Fish, Wildlife and Plant Conservation Resource Management	15.231	$ 50,000.00	$	$	$	$ 50,000.00
2.						
3.						
4.						
5. Totals		$ 50,000.00	$	$	$	$ 50,000.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY (1) Fish, Wildlife and Plant Conservation Resource Management	(2)	(3)	(4)	Total (5)
a. Personnel	$ 17,832.00	$	$	$	$ 17,832.00
b. Fringe Benefits	7,168.00				7,168.00
c. Travel	3,000.00				3,000.00
d. Equipment	17,500.00				17,500.00
e. Supplies	4,500.00				4,500.00
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	50,000.00				$ 50,000.00
j. Indirect Charges					$
k. TOTALS (sum of 6i and 6j)	$ 50,000.00	$	$	$	$ 50,000.00
7. Program Income	$	$	$	$	$

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	$	$	$	$
9.				
10.				
11.				
12. TOTAL (sum of lines 8-11)	$	$	$	$

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	$	$	$	$	$
14. Non-Federal	$				
15. TOTAL (sum of lines 13 and 14)	$	$	$	$	$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b)First	(c) Second	(d) Third	(e) Fourth
16.	$	$	$	$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	$	$	$	$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: 50000

22. Indirect Charges:

23. Remarks:

Project Narrative

Gunnison County Weed Management will provide noxious weed control services on lands managed by the Bureau of Land Management, Gunnison Field Office. Pesticide Use Records for herbicide applications will be submitted to the BLM – Gunnison Field Office for all herbicide applications made.