GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, August 27, 2013**
PLACE: **Commissioners Meeting Room at Courthouse**

1:00 pm
- Gunnison County Boards and Commissions Interview:
  1. Gunnison County Library Board; Kathy Norgard

1:15
- Visitors; Gunnison County Library District Board Members; Program Update

1:35
- HB1177 Roundtable Report

2:05
- Visitors; State of Colorado Water Conservation Board, Deputy Section Chief for the Stream and Lake Protection Program Jeff Baessler and Bureau of Land Management Water Rights Specialist Roy Smith; In-stream Flow Recommendations

- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/177/Agendas-Minutes-Portfolios no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*