

**BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY  
RESOLUTION NO. 12-43**

**A RESOLUTION AMENDING CERTAIN CHARGES AND FEES FOR INTEGRATED  
SOLID WASTE SERVICES EFFECTIVE JULY 1, 2012**

**THIS RESOLUTION SUPERSEDES RESOLUTION 11-50**

WHEREAS, the Gunnison County Landfill, also known as the Six Mile Lane Landfill (“Landfill”) was established pursuant to Resolution No. 18, Series 1985; and

WHEREAS, the Solid Waste Fund is operated and funded through charges and fees for services at the Landfill site and sales of materials at the Gunnison County Recycling Center located at Tenth Street and Rio Grande Avenue; and

WHEREAS, the Board of County Commissioners of Gunnison County, Colorado, wants to adjust the charges and fees for the Landfill to better fund that operation and make it self-supporting; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of a County administered recycling program; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future closure and post-closure of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future Landfill expansion construction costs of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting costs associated with sage grouse mitigation; and

WHEREAS, a solid waste user fee shall be imposed in addition to all charges and fees specified herewith pursuant to Colorado Revised Statutes § 25-16-104.5;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that the following charges and fees are hereby established, to be effective July 1, 2012:

S Dominguez Gunnison County, CO  
12/20/2012 2:32:01 PM  
447

617416  
Page 1 of 3  
R 0.00 D 0.00



**Fee Distribution Rates per Unit**

<b>CHARGE</b>	<b>Recycling</b>	<b>Closure</b>	<b>Construction</b>	<b>Sage Grouse</b>	<b>State Fees</b>	<b>Landfill</b>	<b>TOTAL</b>
Administration Fee	0.00	0.00	0.00	0.00	0.00	105.00	<b>105.00</b>
Appliance Disposal	0.00	0.00	0.00	0.00	0.00	10.00	<b>10.00</b>
Bales: 4'x6'x2.5'	0.00	0.00	0.00	0.00	0.56	17.44	<b>18.00</b>
Beneficial Use Yardage	0.00	0.00	0.00	0.00	0.00	5.25	<b>5.25</b>
Biosolid Yardage	2.27	0.45	1.74	1.00	0.28	14.26	<b>20.00</b>
Car	1.31	0.26	1.00	0.57	0.09	3.62	<b>6.85</b>
Car Wash Sludge	2.27	0.45	1.74	1.00	0.28	4.51	<b>10.25</b>
Clean Wood Yardage	2.27	0.45	1.74	1.00	0.00	4.54	<b>10.00</b>
Concrete<12" Diameter	2.27	0.45	1.74	1.00	0.00	1.04	<b>6.50</b>
Concrete>12" Diameter	2.27	0.45	1.74	1.00	0.00	15.04	<b>20.50</b>
Dead Animals	0.00	0.00	0.00	0.00	0.56	11.94	<b>12.50</b>
Friable Asbestos Yards	2.27	0.45	1.74	1.00	0.28	24.26	<b>30.00</b>
Grnd Const Debris Yds	1.52	0.45	1.74	0.00	0.28	4.01	<b>8.00</b>
Loose Yardage	2.27	0.45	1.74	1.00	0.28	6.26	<b>12.00</b>
Mini Pickup	2.86	0.57	2.19	1.26	0.18	7.94	<b>15.00</b>
Minimum Charge	0.00	0.00	0.00	0.00	0.28	3.72	<b>4.00</b>
Organic Material Yards	0.00	0.00	0.00	0.00	0.00	5.25	<b>5.25</b>
Packed Yardage	2.27	0.45	1.74	1.00	0.28	6.26	<b>12.00</b>
Refrigerator/Freezer	0.00	0.00	0.00	0.00	0.00	15.00	<b>15.00</b>
Special Waste Yardage	2.27	0.45	1.74	1.00	0.28	6.26	<b>12.00</b>
Standard Pickup	4.54	0.90	3.48	2.00	0.18	12.90	<b>24.00</b>
Tire Rims	0.00	0.00	0.00	0.00	0.00	1.25	<b>1.25</b>
Tires-Loader	0.00	0.02	0.08	0.04	0.00	10.36	<b>10.50</b>
Tires-Passenger	0.00	0.02	0.08	0.04	0.00	4.11	<b>4.25</b>
Tires-Truck	0.00	0.02	0.08	0.04	0.00	5.11	<b>5.25</b>

Uncovered, blowable loads shall be charged double the above charges.

The Finance Program of the Administration Department may, at its discretion, charge a \$5.00 service charge for copies of landfill invoices.

BE IT FURTHER RESOLVED that the above fees amend and supersede any previous conflicting fees and shall remain in full force and effect until changed by resolution of the Board of County Commissioners.

INTRODUCED by Commissioner *Svenson*, seconded by

Commissioner *Chamberland*, and adopted this *18<sup>th</sup>* day of

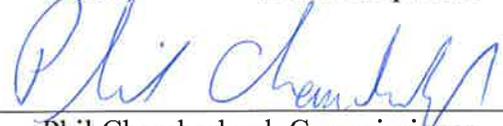
December, 2012.



BOARD OF COUNTY COMMISSIONERS  
OF GUNNISON COUNTY, COLORADO

By   
Hap Channell, Chairperson

By   
Paula Swenson, Vice-Chairperson

By   
Phil Chamberland, Commissioner

Attest:

  
Deputy County Clerk



S Dominguez Gunnison County, CO  
12/20/2012 2:32:01 PM  
447



617416  
Page 3 of 3  
R 0.00 D 0.00