AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Ratification of Correspondence; Letter of Support; El Pomar Foundation Grant Application; Six Points Evaluation and Training, Inc.; $100,000

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
See attached letter that was signed and released on 8/13/13.

Fiscal Impact: $100,000 (Six Points)

Submitted by: Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reviewed by: MBirnie Discharge Date: 8/14/2013

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 8/20/2013 Follow Up Agenda Date: N/A

Revised April 2013

Gunnison County
COLORADO

Gunnison County Board of County Commissioners
Phone: (970) 641–0248 • Fax: (970) 641–3061
Email: bocc@gunnisoncounty.org • www.GunnisonCounty.org

August 13, 2013

Board of Trustees
El Pomar Foundation
10 Lake Circle
Colorado Springs, CO 80906

RE: Six Points Evaluation and Training, Inc. Grant Application

Ladies and Gentlemen,

The Gunnison County Board of County Commissioners supports the grant application submitted by Six Points Evaluation and Training, Inc. for the construction of a new, permanent retail and training center facility.

We recognize that the provision of services and assistance for adults in our communities with intellectual and developmental disabilities is an integral and important component of the overall health and well-being of our citizens. For over 10 years now, we have annually supported Six Points in their role of serving these individuals by providing Six Points with grant funding for their operations. In January 2013, we also authorized our Public Works Department to provide in-kind services of foundation excavation for Six Points' new facility construction, as well as hauling the needed road base material for the building footprint to the Six Points' construction site.

Our financial and in-kind support is a testament to Six Points' importance to Gunnison County and the individuals they serve. With a larger, specially designed facility, we are confident that Six Points will have an even bigger impact on the lives of the at-risk clients they serve. Plus, the entire population of Gunnison County will benefit from this project as our citizens rely on the Six Points Thrift Store as a venue to donate household goods, thereby keeping many of these items from ending up in the County landfill, and for purchasing quality, low-cost merchandise.

The Six Points' Capital Campaign for construction of a new facility is an exceptionally worthy project for grant approval. We are proud to endorse this application, and we recommend that you act favorably upon this request. Thank you for your consideration.

Sincerely,

Paula Swenson, Chairperson | Phil Chamberland, Commissioner | Jonathan Houck, Commissioner

200 East Virginia Avenue • Gunnison, CO 81230