GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, August 13, 2013**
PLACE: **Commissioners Meeting Room at Courthouse**

1:00 pm
- Request for Letter of Support; El Pomar Foundation Grant Application; Six Points Evaluation and Training, Inc.; $100,000

1:05
- Strategic Planning Progress Update; Designation of Appropriate Areas for Gunnison Sage-grouse Habitat Protection, as well as Industrial and Commercial Development
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/commissioners_meetings.html no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*