

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, August 13, 2013
PLACE: Commissioners Meeting Room at Courthouse

- 1:00 pm
- Request for Letter of Support; El Pomar Foundation Grant Application; Six Points Evaluation and Training, Inc.; \$100,000
- 1:05
- Strategic Planning Progress Update; Designation of Appropriate Areas for Gunnison Sage-grouse Habitat Protection, as well as Industrial and Commercial Development
 - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/commissioners_meetings.html no later than 6:00 pm on the Friday prior to the meeting.