AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Memorandum of Understanding; Mesa County Health Department and Gunnison County Health and Human Services; Emergency Preparedness Response; $19,003

Action Requested: Other Approve

Parties to the Agreement: Gunnison COunty & Mesa County Health Department

Term Begins: 7/1/2013 **Term Ends:** 6/30/2014 **Grant Contract #:**

Summary:
MOU with Mesa County for Emergency Preparedness Response for $19,003 for yr 13-14.

Fiscal Impact: none

Submitted by: B. Lucero for C. Worrall **Submitter's Email Address:** cworrall@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

This MOU results in no fiscal impact. The $19,003 is Gunnison County's EPR grant with CDPHE. No monies will be exchanged between the 2 counties.

Reviewed by: Lnienhueser Discharge Date: 7/31/2013

County Attorney Review: (●) Required ( ) Not Required

Comments:

Reviewed by: ATrezise Discharge Date: 7/30/2013 Certificate of Insurance Required

Yes ( ) No (●)

County Manager Review:

Comments:

Reviewed by: MBirnie Discharge Date: 8/1/2013

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 8/6/2013 Follow Up Agenda Date: N/A

Revised April 2013

MESA COUNTY HEALTH DEPARTMENT
Working Together for a Healthy Community

P.O. Box 20,000
Grand Junction, CO 81502-5033
(970) 248-6900
www.health.mesacounty.us

July 10, 2013

Carol Worrall
Director
Gunnison County Health and Human Services
225 North Pine Street, #E
Gunnison, CO 81230

Re: Regional Services MOU between Mesa County and Gunnison County.

Dear Carol:

Enclosed you will find two signed hardcopies of the Regional MOU between the Mesa County Health Department (MCHD) and your agency for Regional Emergency Preparedness and Response activities for the contract year 2013-2014.

Please keep one copy for your records and sign and return the other for MCHD's records. You may return the MOU in one of the following methods:

1. Mail the hardcopy address listed above, Attn: Aislynn Tolman-Hill.
2. Scan and e-mail the MOU to Aislynn.Tolman-Hill@mesacounty.us .
3. Fax the signed MOU to 970-683-6621, Attn: Aislynn Tolman-Hill.

When returning the signed MOU, please notify Aislynn via telephone (970-683-6618) or e-mail by which method to expect the MOU.

Please contact Aislynn Tolman-Hill with any questions.

Sincerely,

Jeff Kuhr, PhD
Executive Director
Mesa County Health Department
PO Box 20,000
Grand Junction, CO 81502-5033
Office: 970-248-6974
Email address: Jeff.Kuhr@mesacounty.us

Memorandum of Understanding

Mesa County Health Department
and
Gunnison County Health and Human Services

Purpose: The purpose of this Memorandum of Understanding (MOU) is to define the working relationship between the Mesa County Health Department (MCHD) and Gunnison County Health and Human Services in preparing for and responding to potential disasters.

Mesa County Health Department will:

1. Provide regional staff to assist 10 Western Slope local health departments, including Gunnison County Health and Human Services in meeting contract activities and deliverables as specified by the 2013 - 2014 EPR contract with the Colorado Department of Public Health and Environment (CDPHE).

2. Provide epidemiological support as described in the 2013 - 2014 Epi Work Plan.

3. Provide planning support as described in the 2013-2014 Health Agency Work Plan – Primary Activity #1 – Planning.

4. Provide training support and coordination as described in the 2013-2014 Health Agency Work Plan – Primary Activity #2 – Training.

5. Provide exercise support as described in the 2013-2014 Health Agency Work Plan – Primary Activity #3 – Exercise.

6. Provide support for "additional activities" as described in 2013-2014 Health Agency Work Plan – Primary Activity #4 – Additional Activities.

7. Provide health care coalition support as described in 2013-2014 Health Care Coalition Work Plan.

8. Provide Strategic National Stockpile (SNS) planning and coordination:

    a. Act as a liaison between the Colorado Department of Public Health and Environment (CDPHE) and local agencies to facilitate the distribution of SNS materiel from Colorado State Receipt, Staging & Storage (RSS) warehouse to local Regional Transfer Points (RTP).

    b. Work closely with regional/local partners to update the SNS plan.

9. Representation in the North West and West All-Hazards Emergency Management Region meetings to coordinate and facilitate information and make recommendations from the functional groups on behalf of the North West and West Region Public Health Agencies.

10. Coordinate and attend monthly one-on-one web-based work sessions with Local Health Department.

11. Coordinate and attend agency site-visits as requested by CDPHE.

12. Provide technical assistance for web-based EPR systems, including:

    a. CO.Train
    b. CO-Share (google based reporting system replacing PRS, SATool/COHAN)
    c. EMSystem
    d. Colorado Volunteer Mobilizer
    e. Dialogic

13. Provide Local Health Department with a current County Emergency Preparedness and Response (CEPR) profile to be updated, annually or as needed.

14. Provide innovative tools, templates and solutions to help further public health preparedness at the local and regional level.

Gunnison County Health and Human Services will:

1. Facilitate and coordinate emergency preparedness planning, training, exercise, health care coalitions, and epidemiological surveillance and investigation activities.

2. Meet contract activities and deliverables as specified by the 2013-2014 EPR contract with CDPHE.

3. Participate in meetings and work sessions with Regional Staff, such as monthly 1/1 work sessions.

4. Provide information to Regional Staff to update the County Emergency Preparedness and Response (CEPR) database for Local Health Departments, annually or as needed.

THE CONDITIONS OUTLINED IN THIS MOU ARE EFFECTIVE UNDER NORMAL OPERATIONS. IT IS EXPECTED THAT RESPONSIBILITIES AND SUPPORT PROVIDED TO GUNNISON COUNTY HEALTH AND HUMAN SERVICES MAY CHANGE IN THE EVENT OF AN EMERGENCY.

This memorandum will remain in effect until June 30, 2014

Mesa County Health Department
Jeff Kuhr PhD, Executive Director

(Signature)

Date: 07·15·2013

Gunnison County Health and Human Services
Carol Worrall, Director

(Signature)

Date:

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Mesa County Health Department
and
Gunnison County Health and Human Services

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