



**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

RESOLUTION NO: 2012- 31

**A RESOLUTION AMENDING RESOLUTION NO: 2012-09
TO ADD NOTATION REGARDING CRAWL SPACES FOR CALCULATION
OF THE WORKFORCE HOUSING FEE**

WHEREAS, on February 21, 2012 the Board of County Commissioners of the County of Gunnison, Colorado (hereinafter the "Board") amended the structure of the Workforce Housing Fee through Resolution No: 2012-09; and

WHEREAS, Resolution No: 2012-09 is recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on February 29, 2012, bearing Reception No: 611559; and

WHEREAS, it has come to the Board's attention that it would be helpful to clarify when crawl space footage should be considered in the calculation for determining the Workforce Housing Fee; and

WHEREAS, it has been recommended to the Board that the following language be incorporated in Appendix "B" to Resolution 2012-09 as a notation:

"Note: Any area below the first floor, shall not be included in the calculation of the Workforce Housing Fee so long as the area's openings are limited to 1) those used for ventilation, each of which is no larger than two square feet, and 2) one exterior and one interior mechanical access, each no larger than 48" high x 48" wide".

WHEREAS, the Board believes it would be beneficial to the public to further clarify application of crawl space footage in consideration of the Workforce Housing Fee; and

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado that Resolution No: 2012-09 shall be and hereby is amended to incorporate the following additional language as a notation in Appendix "B":

"Note: Any area below the first floor, shall not be included in the calculation of the Workforce Housing Fee so long as the area's openings are limited to 1) those used for ventilation, each of which is no larger than two square feet, and 2) one exterior and one interior mechanical access, each no larger than 48" high x 48" wide".



INTRODUCED by Commissioner Chamberland, seconded by Commissioner Swenson, and adopted this 16th day of October, 2012.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By Hap Channell
Hap Channell, Chairperson

By Paula Swenson
Paula Swenson, Vice Chairperson

By Phil Chamberland
Phil Chamberland, Commissioner

ATTEST:

[Signature]
Deputy County Clerk

