GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Friday, July 26, 2013**
PLACE: **Tin Cup Town Hall**

3:00 pm
- Introductions
- Road Ownership Clarification; Presented by John Murphy, District Ranger Gunnison National Forest
- Tin Cup Civic Association Sign Installation; Presented by Joe Grenawalt, Tin Cup Civic Association
- ATV Use and Concerns; Presented by Joe Grenawalt, Tin Cup Civic Association:
  - Speed
  - Request for Designated Routes
  - Enforcement
- Other Concerns

4:30
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/commissioners_meetings.html no later than July 25, 2013 at 3:00 pm.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*