

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Friday, July 26, 2013
PLACE: Tin Cup Town Hall

- 3:00 pm
- Introductions
 - Road Ownership Clarification; Presented by John Murphy, District Ranger Gunnison National Forest
 - Tin Cup Civic Association Sign Installation; Presented by Joe Grenawalt, Tin Cup Civic Association
 - ATV Use and Concerns; Presented by Joe Grenawalt, Tin Cup Civic Association:
 - Speed
 - Request for Designated Routes
 - Enforcement
 - Other Concerns
- 4:30
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/commissioners_meetings.html no later than July 25, 2013 at 3:00 pm.