GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #1

DATE: **Tuesday, July 9, 2013**
PLACE: **Commissioners Meeting Room at Courthouse**

1:00 pm	•	Visitor; Colorado Technical Services, Inc. (CTSI) Representative John Wagner; Annual CTSI Loss Analysis Presentation and Insurance Pool Update
1:30	•	Visitors; Gunnison Valley Animal Welfare League Shelter Team Members; Shelter Update
2:30	•	Break
2:45	•	Gunnison County Trails Commission Update
3:30	•	**ADDED:** Nomination of Daniel Michael D'Aquila, Jr. to the US Air Force Academy or the US Naval Academy
3:40	•	**MOVED (from 3:30 pm):** Gunnison Sage-grouse Protection Area Designation
	•	Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/commissioners_meetings.html no later than 6:00 pm on the Friday prior to the meeting.

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*