AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Federal Highway Administration Federal Lands Highway Agreement; Reimbursement for Cottonwood Pass Scoping Costs; $10,000

Action Requested: Other Approve reimbursement agreement

Parties to the Agreement: Gunnison County & Federal Highway Administration/ Central Federal Lands Highway Division

Term Begins: 7/2/2013 **Term Ends:** **Grant Contract #:**

Summary:
Gunnison County submitted a MAP 21 Access program grant application for Cottonwood Pass. A copy of the letter notifying us that the project was on the short list of potential project is attached. The scoping team will be visiting all of the projects during the month of July. A reimbursement agreement for our share of the scoping cost, not to exceed $10,000 is also attached. Without this commitment they will not scope our project.

Fiscal Impact: $10,000

Submitted by: B. Lucero for M. Crosby **Submitter's Email Address:** mcrosby@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

Resources available to cover our match.

Reviewed by: Lnienhueser Discharge Date: 6/28/2013

County Attorney Review: (●) Required ( ) Not Required

Comments:

Reviewed by: ATrezise Discharge Date: 6/27/2013 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reviewed by: MBirnie Discharge Date: 6/28/2013

( ) Consent Agenda (●) Regular Agenda ( ) Worksession Time Allotted: Marlene's Time

Agenda Date: 7/2/2013 Follow Up Agenda Date: Matthew - Marlene asked for 10 minutes on this one

Revised April 2013

AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Gunnison County Legal Instrument # _____

Date of Request:	6/27/2013	**Contractual Deadline:**		**Received in Administration:**
Desired Agenda Date:	7/2/2013	**Amount of Discussion Time Desired:**	10 minutes	
Action Requested:	Approve reimbursement agreement for scoping of MAP 21 project on Cottonwood Pass			
Parties to the Agreement:	Federal Highway Administration/Central Federal Lands Highway Division and Gunnison County			
Term Begins:	7/2/2013	**Term Ends:**	N/A	**Grant Contract #:**

Summary: Gunnison County submitted a MAP 21 Access Program grant application for Cottonwood Pass. A copy of the letter notifying us that the project was on the short list of potential projects is attached. The scoping team will be visiting all of the projects during the month of July. A reimbursement agreement for our share of the scoping cost, not to exceed $10,000 is also attached. Without this committment they will not scope our project.

Recommendation: Approve reimbursement request

Fiscal Impact: $10,000

Submitted by: Marlene D. Crosby **Return To:** Marlene Crosby

Finance Department Review: (X) Required ( ) Not Required

Comments: _____

Signature _____ Discharge Date _____

County Attorney Review: X Required ( ) Not Required

Comments: _____

Certificate of Insurance Required

Yes ____ No ____ Initials ____

Signature _____ Discharge Date _____

Returned to Administration: **Original Returned:**

County Manager Approval:

Signature _____ Date _____

( ) Consent Agenda ( ) Regular Agenda Time Allotted: _____

Revised January 2011

U.S. Department of Transportation
Federal Highway Administration

Central Federal Lands Highway Division

12300 West Dakota Avenue
Suite 380A
Lakewood, CO 80228-2583
Office: 720-963-3664
Fax: 720-963-3596
Allen.Grasmick@dot.gov

June 24, 2013

In Reply Refer To:
HFPP-16

Ms. Paula Swenson
Chairperson
Gunnison County Board of County Commissioners
200 East Virginia, Suite 104
Gunnison, CO 81230

Re: Cottonwood Pass Road, CO FLAP 209(1)
Colorado Federal Lands Access Program Application

Dear Ms. Swenson:

Congratulations. The Colorado Program Decisions Committee (PDC) has accepted your application for Cottonwood Pass Road, CO FLAP 209(1), into the short list of potential projects for the Colorado Federal Lands Access Program. Your application was accepted with the following conditions for a project scoping effort.

CO FLAP 209(1), Cottonwood Pass Road

The proposed project as detailed in the application includes reconstruction of 13.5 miles of Cottonwood Pass Road. Improvements are to include grading, drainage, slope stabilization, aggregate base, HACP and guardrail. The current alignment may be re-aligned in areas for safety and consistency along the route. Visual aesthetics and route context are to be design considerations for the road.

A scoping project agreement for the proposed project will be forthcoming outlining the scope of the project as found within the application and as noted above including a reimbursable agreement in the amount not to exceed $10,000 as the match funds for the Access Program funding for the project scoping activity. This scoping effort will yield a Project Scoping Report, a Project Delivery Plan and a scoping level project Construction Estimate as outlined in the "Request for Project Applications".

We appreciate your interest in the Access Program and look forward to working with you on this project.

Sincerely,

Allen Grasmick, PMP
Federal Lands Access Program Coordinator

Cc: Mr. Scott Armentrout
Forest Supervisor
Grand Mesa, Uncompahgre, Gunnison National Forests

Federal Highway Administration
Federal Lands Highway
AGREEMENT

DTFH68-13-E-000XX

PARTIES TO THE AGREEMENT

Reimbursing Organization	Organization to be Reimbursed
Gunnison County, Colorado	Federal Highway Administration Central Federal Lands Highway Division 12300 West Dakota Ave Lakewood, CO 80228
DUNS Number: TIN:	DUNS Number 126129936

POINTS OF CONTACT FOR THE AGREEMENT

Reimbursing Organization	Organization to be Reimbursed
Finance Point of Contact Name: Linda Nienhueser, Financial Manager Address: 200 East Virginia, Gunnison, CO 81230 Phone: 970-641-7622 E-mail: lnienhueser@gunnisoncounty.org	Finance Point of Contact Name: Suzanne Schmidt Address: 12300 West Dakota Ave Lakewood, CO 80228 Phone: 720-963-3356 E-mail: suzanne.schmidt@dot.gov
Program Point of Contact Name: Marlene Crosby Address: 195 Basin Park Drive, Gunnison, CO 81230 Phone: 970-641-0044 E-mail: MCrosby@gunnisoncounty.org	Program Point of Contact Name: Micah J. Leadford Address: 12300 West Dakota Ave Lakewood, CO 80228 Phone: 720-963-3498 E-mail: micah.leadford@dot.gov

PERIOD OF PERFORMANCE	LEGAL AUTHORITY
From: see date of signature below To: November 30, 2013	23 U.S.C. 201 and 204
TOTAL AGREEMENT AMOUNT	**PAYMENT TERMS AND SCHEDULE**
TOTAL AGREEMENT AMOUNT: $10,000.00	EFT

DESCRIPTION OF SUPPLIES, SERVICES, AND DELIVERABLES

See attached SOW

AUTHORIZED APPROVALS

For Reimbursing Organization	For Organization to be Reimbursed
Signature Date Title	Signature Date Title