

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #1

DATE: Tuesday, July 9, 2013
PLACE: Commissioners Meeting Room at Courthouse

- 1:00 pm • Visitor; Colorado Technical Services, Inc. (CTSI) Representative John Wagner; Annual CTSI Loss Analysis Presentation and Insurance Pool Update
- 1:30 • Visitors; Gunnison Valley Animal Welfare League Shelter Team Members; Shelter Update
- 2:30 • Break
- 2:45 • Gunnison County Trails Commission Update
- 3:30 • **ADDED:** Nomination of Daniel Michael D'Aquila, Jr. to the US Air Force Academy or the US Naval Academy
- 3:40 • **MOVED (from 3:30 pm):** Gunnison Sage-grouse Protection Area Designation
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/commissioners_meetings.html no later than 6:00 pm on the Friday prior to the meeting.