**GUNNISON COUNTY BOARD OF COMMISSIONERS**
**MEETING NOTICE**

**DATE:** **Tuesday, May 14, 2013**
**PLACE:** **Commissioners Meeting Room at Courthouse**

| | | |
|---|---|---|
| 12:30 pm | • | Taylor River Road Project; MAP 21 Funding |
| 1:00 | • | Visitors; Gunnison Valley Health Board of Trustees; Quarterly Update |
| 1:45 | • | Visitor; National Trout Unlimited - Colorado Water Project, Colorado River Outreach Coordinator Richard Van Gytenbeek; Healthy Rivers Sustain Rural Communities on Colorado's West Slope Presentation |
| 2:15 | • | Amendment 64 Marijuana Update |
| 3:15 | • | Break |
| 3:30 | • | Draft Gunnison County Strategic Plan Updates |
| | • | Adjourn |

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/commissioners_meetings.html no later than 6:00 pm on the Friday prior to the meeting.

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND* ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*