GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, March 12, 2013**
PLACE: **Commissioners Meeting Room at Courthouse**

SPECIAL MEETING:

11:45 am
- Gunnison County Boards and Commissions Appointments
- Adjourn

WORK SESSION:

12:00 pm
- Visitors; Saguache County Board of County Commissioners; U.S. Fish and Wildlife Service Proposed Listing of the Gunnison Sage-Grouse under the Endangered Species Act and Other Items of Mutual Interest

2:00
- Gunnison-Crested Butte Tourism Association; Quarterly Report

2:45
- Break

3:00
- Amendments to the Gunnison County Land Use Resolution; Floodplain Regulations

3:20
- Draft Mosquito Control Recommendations

3:50
- Visitor; Colorado Parks and Wildlife, Southwest Regional Manager Patt Dorsey; Introduction and Program Update
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/commissioners_meetings.html no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*