GUNNISON COUNTY BOARD OF COMMISSIONERS
BOARDS & COMMISSIONS
INTERVIEWS AGENDA

DATE: **Monday, March 11, 2013**
PLACE: **Commissioners Meeting Room at Courthouse**

9:05 • Gunnison Valley Hospital Board of Trustees; Bill Matthews

9:20 • Gunnison Valley Hospital Board of Trustees; Julie Feier

9:35 • Western Regional EMS Council; Mike Scott

9:50 • Western Regional EMS Council; Brian Hess

10:05 • Trails Commission; Chris Parmeter

10:20 • Trails Commission; Andrew Arell

• *ADJOURN*

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Assistant County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. Meeting agendas and approved meeting minutes are posted at http://www.gunnisoncounty.org/commissioners_meetings.html.*